

2019070911

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: _____

From: (Public Agency): SWRCB-Division of Water Rights
P.O. Box 2000
Sacramento, CA 95812
(Address)

Project Title: Consolidated SWP and CVP Authorized Places of Use Water Transfer/Exchange

Project Applicant: Department of Water Resources (DWR) & U.S. Bureau of Reclamation (Reclamation)

Project Location - Specific:
South of the Sacramento-San Joaquin Delta

Project Location - City: _____ Project Location - County: Fresno, Kern, Kings, etc.

Description of Nature, Purpose and Beneficiaries of Project:
DWR and Reclamation propose to transfer up to 436,720 acre-feet of water to by exchange south-of-Delta
under DWR Permit 16479 and Reclamation License 1986 and Permits 11885, 11886, 12721, 11967, 11887,
12722, 12723, 12727, 11315, 11316, 11968, 11969, 12860, 11971, 11973, and 12364.

Name of Public Agency Approving Project: SWRCB - Division of Water Rights

Name of Person or Agency Carrying Out Project: _____

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: _____
Statutory Exemptions. State code number: 15282

Reasons why project is exempt:
Statutory exemption for temporary water transfers under Water Code section 1729.

Lead Agency
Contact Person: Patricia Fernandez Area Code/Telephone/Extension: 916-319-9141

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Diane Riddle Date: 7/15/19 Title: Asst. Deputy Director
for Erik Ekdan Div. of Water Rights
Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Governor's Office of Planning & Research

JUL 19 2019

STATE CLEARINGHOUSE