| <b>Notice of Exemp</b> | tio | n |
|------------------------|-----|---|
|------------------------|-----|---|

Appendix E

| To: Office of Planning and Research   | From: (Public Agency): California Dept. of Transportation       |
|---|---|
| P.O. Box 3044, Room 113   | 100 South Main St. Suite 100, Mail Station 16A                  |
| Sacramento, CA 95812-3044   | Los Angeles, California 90012                                   |
| County Clerk County of: Los Angeles   | (Address)   |
|   |   |
|   |   |
| Project Title: Roadside Safety Improvement  |   |
| Project Applicant: California Department of   | Transportation  |
| Project Location - Specific:  |   |
| VEN-101 PM 1.6/11.1 & VEN-23 PM R3.3/R3.7   | •   |
| Broject Location City: Ventura  | Ventura   |
| Project Location - City: Ventura  Description of Nature, Purpose and Beneficia                                  | Project Location - County: Ventura                              |
| Install access gates, maintenance vehicle pull  | outs (MVPs), cable railing, narrow area paving, beyond the gore |
|   | sleeves along SR-101 & SR-23. The project extends along SR-101  |
| from Hampshire Road at post mile (PM) 1.6 to  | Camarillo Spring Rd. at PM 11.1 & SR-23 from PM 3.3/3.7         |
| Name of Public Agency Approving Project: C  | alifornia Department of Transportation                          |
| Name of Person or Agency Carrying Out Pro   | ject: California Department of Transportation                   |
|   | COL.  |
| Exempt Status: (check one):  Ministerial (Sec. 21080(b)(1); 15268)  |   |
| ☐ Declared Emergency (Sec. 21080(b)   |   |
| ☐ Emergency Project (Sec. 21080(b)(4  | i): 15269(b)(c)):   |
| ☑ Categorical Exemption. State type ar  | nd section number: Class 1(c)                                   |
| ☐ Statutory Exemptions. State code nu   | ımber:  |
| Reasons why project is exempt:  |   |
|   |   |
|   |   |
|   |   |
| Lead Agency Contact Person: Mojgan Abbassi  | Area Code/Telephone/Extension: 213-897-3044                     |
|   |   |
| <ul><li>If filed by applicant:</li><li>1. Attach certified document of exemption</li></ul>                      | n finding.  |
|   | by the public agency approving the project? ☑ Yes ☐ No          |
| Signature: Mygan Allan  | Date: 7/1 7/19 Title: Environmental Planner                     |
| ☐ Signed by Lead Agency ☐ Signe   | ed by Applicant Gevernor's Office of Planning & Research        |
| authority cited: Sections 21083 and 21110, Public Reso<br>Reference: Sections 21108, 21152, and 21152.1, Public |   |

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