

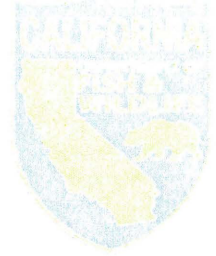
**Notice of Exemption**

**To:**

Office of Planning and Research  
For U.S. Mail:  
P.O. Box 3044  
Sacramento, CA 95812-3044

**From:**

Department of Fish and Wildlife  
1701 Nimbus Road  
Rancho Cordova, CA 95670



Street Address:  
1400 Tenth Street  
Sacramento, CA 95814

**Project Title:** Malone Ave Culvert Replacement Project (Streambed Alteration Agreement No. 1600-2019-0099-R2).

**Project Location:** The project is off of Highway 65 and Malone Avenue, in the City of Wheatland, in the County of Yuba, State of California; Latitude 39.00719, Longitude -121.42333.

**Project Description:** The California Department of Fish and Wildlife has executed Streambed Alteration Agreement number 1600-2019-0099-R2, pursuant to Section 1602 of the Fish and Game Code to Dane Schilling representing the City of Wheatland.

The project proposes to replace a failed 30 feet long and foot radius arch culvert with a natural bottom and concrete headwalls. The culvert failed and was removed with an Emergency Notification and the road has been closed since that time.

The replacement culvert will be approximately 40 feet long, plus flared end sections, and will be designed to provide approximately the same flow capacity as the culvert that was removed. Due to the highly erodible soils in the channel, an arch with a concrete paved invert will be used as a replacement. The culvert replacement will have flared ends with natural cobble armoring of the channel at the culvert inlet and outlet.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying out Project:** City of Wheatland

**Exempt Status:**

- Statutory Exemption.
- Categorical Exemption. Type – Class (2); California Code of Regulations, title 14, section (15302)

**Reasons why project is exempt:** The project involves the replacement and reconstruction of an existing structure and will have no negligible effects to fish and wildlife species.

**CDFW Contact Person:** Amy Kennedy, Senior Environmental Scientist (Specialist), 916-358-2842

Signature: Jeff Drongesen Date: 7/10/19  
Jeff Drongesen, Environmental Program Manager

Date received for filing at OPR: Governor's Office of Planning & Research

JUL 16 2019

STATE CLEARINGHOUSE