



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

2019070720

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 36 — 07032019 — 454
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|-------------------|-------------------------|
| LEAD AGENCY Cucamonga Valley Water District | LEAD AGENCY EMAIL | DATE 07032019 |
| COUNTY/STATE AGENCY OF FILING San Bernardino | DOCUMENT NUMBER | |

PROJECT TITLE

CP7781 Construct Sewer line in Rochester Avenue, North of 6th Street

| | | |
|--|---------------------------------|---------------------------------------|
| PROJECT APPLICANT NAME Cucamonga Valley Water District | PROJECT APPLICANT EMAIL | PHONE NUMBER (909) 987-2591 |
| PROJECT APPLICANT ADDRESS 10440 Ashford Street | CITY Rancho Cucamonga | STATE CA |
| | | ZIP CODE 91730-2799 |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | <u>0.00</u> |
| | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

| | |
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| SIGNATURE X | AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk |
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Governor's Office of Planning & Research

JUL 11 2019

STATE CLEARINGHOUSE

NOTICE OF EXEMPTION

| | |
|--|--|
| <p>TO:</p> <p><input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p> | <p>FROM: Cucamonga Valley Water District (Public Agency)</p> |
| <p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of: San Bernardino 385 N. Arrowhead Avenue San Bernardino CA 92415</p> | <p>Address 10440 Ashford Street Rancho Cucamonga, CA 91730-2799</p> <p>DATE FILED & POSTED Posted On: <u>07/31/19</u> Removed On: <u>08/15/19</u> Receipt No: <u>30-07032019-454</u></p> |

| | |
|--|---|
| 1. Project Title: | CP7781 Construct Sewer line in Rochester Avenue, North of 6th Street. |
| 2. Project Applicant: | Cucamonga Valley Water District |
| 3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15’ or 7 1/2’ topographical map identified by quadrangle name): | Project is located in Charles Smith Avenue from 600 feet South of 6 th Street to Rochester Avenue, in the city of Rancho Cucamonga, CA 91730. USGS Guasti Quadrangle California 7.5-Minute Series (Topographic) NorthEast Grid of Row 72 and Column 49. 34°05’17.4”N 117°32’45.6”W |
| 4. (a) Project Location – City: Rancho Cucamonga | (b) Project Location – County: San Bernardino |
| 5. Description of nature, purpose, and beneficiaries of Project: | The new 15-inch Vitrified Clay Pipe (VCP) and 16-inch Ductile Iron Pipe (DIP) sewer lines will replace an existing sewer siphon line and will convey flow through gravity. The new sewer line will provide greater reliability and lower maintenance costs. This project will construct approximately 1,150 linear feet of 15-inch VCP and 160 linear feet of 16-inch DIP sewer lines in Charles Smith Avenue from 600 South of 6 th Street to Rochester Avenue. |
| 6. Name of Public Agency approving project: | Cucamonga Valley Water District |
| 7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity: | Cucamonga Valley Water District |
| 8. Exempt status: (check one) | |
| (a) <input type="checkbox"/> Ministerial project. | (Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268) |
| (b) <input type="checkbox"/> Not a project. | |
| (c) <input type="checkbox"/> Emergency Project. | (Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c)) |
| (d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number: | State CEQA Guidelines Sections 15301 (b) & 15303 (d) |

CLERK OF THE BOARD OF SUPERVISORS
 2019 JUL -3 AM 9:47
 COUNTY OF SAN BERNARDINO
 CALIFORNIA

| | | | |
|-----|--|--|---|
| (e) | <input type="checkbox"/> | Declared Emergency. | (Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a)) |
| (f) | <input type="checkbox"/> | Statutory Exemption. State Code section number: | |
| (g) | <input type="checkbox"/> | Other. Explanation: | |
| 9. | Reason why project was exempt: | | The project entails installing less than one mile of pipeline and modification to existing on-site facilities, and is therefore exempt pursuant to Public Resources Code, Section 21080.21. |
| 10. | Lead Agency Contact Person: | | Tuan Truong |
| | Telephone: | | (909) 987-2591 |
| 11. | If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing. | | |
| 12. | Has a Notice of Exemption been filed by the public agency approving the project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |
| 13. | Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: _____ | | |

Signature:  Date: 6/20/19 Title: Associate Engineer

Signed by Lead Agency Signed by Applicant

Date Received for Filing: _____

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

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