N	J	o	ti	C	ρ	0	f	E	X	e	m	۱r	2	ti	O	n	
	v	U	u	C	C	U			Λ	C		1			V		

Appendix E

Print Form

Ter Office of Dianning and Decearch	From (Dublic Accessive								
To: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): California Natural Resources Agency								
Sacramento, CA 95812-3044	1416 Ninth St, Ste 1311, Sacramento CA 95814								
County Clerk	(Address)								
County of:									
Project Title: Upper Struve Slough Trail & Gre	enway								
Project Applicant: City of Watsonville									
Project Location - Specific:									
115 Montebello Drive									
Project Location - City: Watsonville	Santa Cruz								
Description of Nature, Purpose and Beneficiaries of Project: Removal of invasive plants from existing wetlands and riparian habitats in Struve Sloughand re-vegetation with watershed specific native plants.									
	Name of Public Agency Approving Project: California Natural Resources Agency								
Name of Person or Agency Carrying Out Project	:								
Exempt Status: (check one):									
□ Ministerial (Sec. 21080(b)(1); 15268);									
 Declared Emergency (Sec. 21080(b)(3); Emergency Project (Sec. 21080(b)(4); 1 	5269(b)(c)):								
 Categorical Exemption. State type and s 	section number: 15333 - small habitat restoration projects								
 Statutory Exemptions. State code numb 	section number: 15333 - small habitat restoration projects								
Reasons why project is exempt:									
The project qualifies for a Class 33 exemption as i that will improve the native habitat for birds and	it involves the restoration of less than 5 acres of habitat area fish in the Struve Slough								
that will improve the native habitat for birds and	nsh in the strave slough.								
Lead Agency Contact Person:	Area Code/Telephone/Extension: (916) 653-7895								
If filed by applicant:									
1. Attach certified document of exemption fir	nding.								
2. Has a Nuice of Exemption been nied by t	the public agency approving the project? Yes No								
Signature:	Date: Title: Assistant Secretary								
☑ Signed by Lead Agency □ Signed by	by Applicant Governor's Office of Planning & Research								
Authority cited: Sections 21083 and 21110, Public Resource Reference: Sections 21108, 21152, and 21152.1, Public Re									
	STATE CLEARINGHOUSE								