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JUN 25 2019

BY<u>C.TERIN</u> DEPUTY

Notice of Exemption

CEQA Guidelines Appendix E

To:	Office of Planning and Research	From:	(Public Agency)
	1400 Tenth Street, Room 121		San Diego Unified Port District
	Sacramento, CA 95814		Development Services Department
			3165 Pacific Highway
			San Diego, CA 92101
	San Diego County Recorder/County Cle	rk	-
	1600 Pacific Highway, Suite 260		
	San Diego, CA 92101-2480		

Project Title: Tideland Use and Occupancy Permit to Marine Spill Response Corporation for Berthing, Parking, and Storage at Tenth Avenue Marine Terminal and Tuna Harbor

Project Location – Specific: 837 W. Harbor Drive, Suite D, San Diego, CA 92101

Project Location - City: San Diego

Project Location – County: San Diego

Description of Nature, Purpose, and Beneficiaries of Project: The proposed project is the renewal of a Tideland Use and Occupancy Permit (TUOP) to Marine Spill Response Corporation (Tenant) for their continued use of approximately 600 square feet (sq ft) of land area at the Tenth Avenue Marine Terminal and 2,400 sq ft of water area and two parking spaces at Tuna Harbor, to be designated by the District's Marine Terminal Supervisor, located in the city of San Diego, California. The areas proposed for use under this TUOP are currently and are proposed to be used only and exclusively for the purpose of storage, berthing, and parking and for no other purpose whatsoever without the prior written consent of the Executive Director of District in each instance. The Tenant would be responsible for compliance with all laws and regulations associated with the activities on or in connection with the above-described premises, and in all uses thereof, including those regulating stormwater and hazardous materials. No new development, construction, or increase in the size of the property is proposed or authorized as part of the TUOP.

It is anticipated that the TUOP would have a total term of approximately five (5) years. The TUOP may be terminated by the District or Tenant as a matter of right and without cause at any time upon providing thirty (30) days' notice in writing to the other party of such termination.

Name of Public Agency Approving Project: San Diego Unified Port District (SDUPD) Name of Person or Agency Carrying Out Project: Marine Spill Response Corporation, 702 National Court #1, Richmond, CA 94803; (619) 233-3948

Exempt Status: (Check one):

□ Ministerial (Sec. 21080(b)(1); 15268);

□ Declared Emergency (Sec. 21080(b)(3); 15269(a));

□ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemptions: Existing Facilities (SG § 15301) (Class 1)

□ Statutory Exemption. State code number:

Reason Why Project is Exempt: The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15301 (Existing Facilities) and Section 3.a. of the District's Guidelines for Compliance with CEQA because it is a TUOP for the use of existing facilities for storage, berthing, and parking that would result in no expansion of use beyond that previously existing or a significant cumulative impact due to the continuation of the existing use and would not have any permanent effects on the environment. Section 3.a. of the District's CEQA Guidelines is as follows:

3.a. <u>Existing Facilities (SG § 15301) (Class 1)</u>: Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical

features, involving negligible or no expansion of use beyond that previously existing, including but not limited to:

(4) New and renewed short-term tenancy agreements which do not result in change in the existing use. This exemption does not apply to any new development associated with the activities of the tenant. This exception is also inapplicable if the cumulative impact of continuing the existing use or conditions in the same place, over time, is significant.

Lead Agency Contact Person and Telephone Number: Cameron McLeod, (619) 686-6273

Leod. Date: 6/24/19. Title: Associate Planner Signature:

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR/Clerk:

Governor's Office of Planning & Research

JUN 25 2019

STATE CLEARINGHOUSE

FILED IN THE OFFICE OF THE COUNTY CLERK

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Ernest J. Dronenburg, Jr. Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260 P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155 www.sdarcc.com	Cashier Date: Cashier Location:	06/25/2019 SD	, Print Date:	06/25/2019 9:18 am				
			Payment Summa	rv				
			Total Fees	\$50.00				
			Total Payments	\$50.00				
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Fees: Fish & Wildlife County	\$50.00							
Total Fees Due:				\$50.00				
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Grand Total - All Documents:	-			\$50.00				

Governor's Office of Planning & Research

JUN 25 2019

STATE CLEARINGHOUSE

 State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 2/7/19) Previously DFG 753.5a

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SAN DIEGO UNIFIED PORT DISTRICT	·						019
COUNTY/STATE AGENCY OF FILING						DOCUMENT NUMBER	
San Diego County						2019 -	
PROJECT TITLE TIDELAND USE AND OCCUPAN							ATION FOR
BERTHING, PARKING, AND STORAGE AT TENT	TH AVENU			TUN	AH	ARBOR.	
PROJECT APPLICANT NAME		PROJECT APPLICANT E	MAIL			PHONE N	UMBER
MARINE SPILL RESPONSE CORPORATION						619-233-3948	
PROJECT APPLICANT ADDRESS		CITY	S	TATE		ZIP CODE	
702 NATIONAL COURT #1		RICHMOND	C	A		94803	
PROJECT APPLICANT (Check appropriate box)							a a standard and a standard a stan
Local Public Agency School District		Other Special District	Ľ	Sta	te Ag	ency	X Private Entity
 Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash reserved) Water Right Application or Petition Fee (State Water County documentary handling fee Other PAYWENT METHOD:			\$850.	00	\$ \$\$		\$50.00
🗌 Cash 🔲 Credit 🗹 Check 🔲 Other		TOTAL R	ECEIV	ED	\$		\$50.00
SIGNATURE	AGENC	Y OF FILING PRINTED N	AME A	ND TIT	LE		
× 0-2	San [Diego County		C.TE	ERA	N	, Deputy
		Governor's Office JUN STATE CLE	25	2019			

COPY - LEAD AGENCY

COPY - COUNTY CLERK DFW 753.5a (Rev. 20190207)