

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019070457

Project Title: Downtown Cleaveland Multi-family Residential ProjectLead Agency: City of Pleasant HillContact Person: Daniel HortertMailing Address: 100 Gregory LanePhone: 925.671.5208City: Pleasant HillZip: 94523County: Contra Costa**Project Location:** County: Contra CostaCity/Nearest Community: Pleasant HillCross Streets: Cleaveland Road/ Boyd RoadZip Code: 94523Longitude/Latitude (degrees, minutes and seconds): 37 ° 56 ' 40 " N / 122 ° 03 ' 47 " W Total Acres: 2.33Assessor's Parcel No.: 150-210-059-2Section: see overflowTwp.: see overflow sheetRange: see overflow sheetBase: see overflow sheetWithin 2 Miles: State Hwy #: I-680Waterways: N/AAirports: N/ARailways: N/ASchools: see overflow sheet**Document Type:**CEQA: ☐ NOP☒ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

Governor's Office of Planning & Research

☐ Mit Neg Dec

Other: _____

☐ FONSI**APR 27 2020****Local Action Type:**☐ General Plan Update☒ Specific Plan☒ Rezone

STATE CLEARINGHOUSE

☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Amendment☐ General Plan Element☒ Planned Unit Development☐ Use Permit☐ Redevelopment☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Coastal Permit

Other: _____

Development Type:☒ Residential: Units 210 Acres 2.33☒ Office: Sq.ft. 1,740 Acres _____ Employees _____☐ Transportation: Type _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Power: Type _____ MW _____☐ Educational: _____☐ Waste Treatment: Type _____ MGD _____☒ Recreational: 24,070 sq. ft. of outdoor amenities/5,015 sq. ft. indoor☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____ MGD _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**Mixed Use/ Planned Unit Development**Project Description:** *(please use a separate page if necessary)*

The project applicant is proposing that the City of Pleasant Hill adopt the Downtown Cleaveland Multifamily Specific Plan (DCMSP) within the downtown area to allow for the development of the Downtown Cleaveland Multifamily Residential Project within a 2.33 acre site. Project components include 210 multifamily residential units, indoor and outdoor amenity space including a lap pool, courtyards, outdoor kitchen and dining, and a roof deck, below grade parking, and installation of an on-site pedestrian network.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 2
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 28, 2020 Ending Date June 12, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>FirstCarbon Solutions</u>	Applicant: <u>Blake Griggs Properties</u>
Address: <u>1350 Treat Boulevard, Suite 380</u>	Address: <u>550 Hartz Avenue, Suite 200</u>
City/State/Zip: <u>Walnut Creek, CA 94597</u>	City/State/Zip: <u>Danville, CA 94526</u>
Contact: <u>Mary Bean, Director</u>	Phone: <u>925.208.4374</u>
Phone: <u>925.357.2562 x 1107</u>	

Signature of Lead Agency Representative:  Date: 4/20/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

NOC Overflow Sheet

Project Location

Schools within 2 miles: Sequoia Elementary School, Sequoia Middle School, Pleasant Hill Middle School, Health Career College

Section, Township, and Range are not applicable. The project site is within the Las Junitas Land Grant.