

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #2019070377****Project Title:** The Westport Project

Lead Agency: City of Cupertino

Contact Person: Gian Martire

Mailing Address: 10300 Torre Avenue

Phone: 408-777-3319

City: Cupertino

Zip: 95014

County: Santa Clara

**Project Location:** County: Santa Clara

City/Nearest Community: Cupertino

Cross Streets: 21267 Stevens Creek Boulevard

Zip Code: 95014

Longitude/Latitude (degrees, minutes and seconds): 37 ° 19 ' 24.94" N / 122 ° 02 ' 52.74" W Total Acres: 8.1

Assessor's Parcel No.: 326-27-039, 326-27-040, 326-27-041

Section: 14

Twp.: 7S

Range: 2W

Base: MDB&amp;M

Within 2 Miles: State Hwy #: SR 85

Waterways: Stevens Creek, Calabazas Creek

Airports:

Railways: Union Pacific Railroad

Schools: De Anza College, Homestead

**Document Type:**

CEQA:

☐ NOP☐ Early Cons☐ Neg Dec☐ Mit Neg Dec☒ Draft EIR☐ Supplement/Subsequent EIR

(Prior SCH No.)

Other:

NEPA:

☐ NOI☐ EA☐ Draft EIS☐ FONSI

Other:

☐ Joint Document☐ Final Document☐ Other:**Local Action Type:**☐ General Plan Update☐ General Plan Amendment☐ General Plan Element☐ Community Plan☐ Specific Plan☐ Master Plan☐ Planned Unit Development☒ Site Plan☐ Rezone☐ Prezone☒ Use Permit☐ Land Division (Subdivision, etc.)**NOV 06 2019****STATE CLEARINGHOUSE**☐ Annexation☐ Redevelopment☐ Coastal Permit☒ Other: Tree Removal**Development Type:**☒ Residential: Units 242

Acres ~8

☐ Office: Sq.ft.

Acres

Employees

☒ Commercial: Sq.ft. 20,000

Acres

Employees ~70

☐ Industrial: Sq.ft.

Acres

Employees

☐ Educational:☐ Recreational:☐ Water Facilities: Type

MGD

☐ Transportation: Type☐ Mining: Mineral☐ Power: Type

MW

☐ Waste Treatment: Type

MGD

☐ Hazardous Waste: Type☐ Other:**Project Issues Discussed in Document:**☒ Aesthetic/Visual☒ Agricultural Land☒ Air Quality☒ Archeological/Historical☒ Biological Resources☐ Coastal Zone☒ Drainage/Absorption☐ Economic/Jobs☐ Fiscal☒ Flood Plain/Flooding☒ Forest Land/Fire Hazard☒ Geologic/Seismic☒ Minerals☒ Noise☒ Population/Housing Balance☒ Public Services/Facilities☒ Recreation/Parks☒ Schools/Universities☐ Septic Systems☒ Sewer Capacity☒ Soil Erosion/Compaction/Grading☒ Solid Waste☒ Toxic/Hazardous☒ Traffic/Circulation☒ Vegetation☒ Water Quality☒ Water Supply/Groundwater☒ Wetland/Riparian☒ Growth Inducement☒ Land Use☒ Cumulative Effects☒ Other: GHG Emissions**Present Land Use/Zoning/General Plan Designation:**

Commercial/Residential / Mixed-Use Planned Development - General Commercial and Residential (P(GC,RES))

**Project Description:** (please use a separate page if necessary)

KT Urban, the project applicant, proposes the demolition and redevelopment of an existing at an existing 71,250 square foot shopping center (The Oak Shopping Center). The proposed project would include 18 buildings with 203 market rate dwelling units in row houses, town homes, and mixed-use residential units, 39 senior living units, 20,000 square feet of first floor retail space, and associated below and at-grade parking stalls. Development of the proposed project would involve demolition of the existing structures and parking stalls on site, including some existing on-site vegetation, and construction of the project buildings and infrastructure.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #2
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date Wednesday, November 6 2019 Ending Date Friday, December 20, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>City of Cupertino</u>
Address: <u>1625 Shattuck Avenue, Ste. 300</u>	Address: <u>10300 Torre Avenue</u>
City/State/Zip: <u>Berkeley, CA 94709</u>	City/State/Zip: <u>Cupertino, CA 95014</u>
Contact: <u>Terri McCracken</u>	Phone: <u>408-777-3319</u>
Phone: <u>510-848-3815</u>	

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 11/5/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.