Notice of Exemption

Appendix E

2019070231

| To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk County of: <u>N/A</u> | From: (Public Agency): SWRCB (State Water Board) 1001 Street |
|--|--|
| | Sacramento, CA 95814 |
| | (Address) |
| | |
| Project Title: | |
| Project Applicant: Golden Gate National R | ecreation Area |
| Project Location - Specific: | d within the Muir Woods National Monument in Mill Valley, Marin |
| Project Location - City: Mill Valley | Project Location - County: Marin |
| | ble water and wastewater services at Muir Woods to meet current water quality issues, human health and safety; and to locate |
| Name of Public Agency Approving Project: _ | tate Water Resources Control Board |
| Name of Person or Agency Carrying Out Pro | ject: Golden Gate National Recreation Area |
| Exempt Status: (check one): | |
| Ministerial (Sec. 21080(b)(1); 15268 |); |
| Declared Emergency (Sec. 21080(b) | |
| Emergency Project (Sec. 21080(b)(4 | 4); 15269(b)(c)); Minor Alterations to Land, 15304 |
| Categorical Exemption. State type a Statutory Exemptions. State code nu | Ind section number:Minor Alterations to Land, 15304 |
| | |
| trenching and backfilling where the surface is avoided where feasible and the disturbed are | ne existing land. Specifically, the Project will include minimal s restored to pre-project condition. Mature vegetation will be ea, including vegetation, will be restored to pre-project condition. eptions to the CEQA exemptions apply to the approved activities. |
| Lead Agency Contact Person: Brendan Reed | Area Code/Telephone/Extension: (916) 341-5462 |
| If filed by applicant: 1. Attach certified document of exemptio 2. Has a Notice of Exemption been filed Signature: | by the public agency approving the project?. □ Yes □ No |
| ⊠ Signed by Lead Agency □ Sign | Governor's Office of Planning & Research |
| Authority cited: Sections 21083 and 21110, Public Res Reference: Sections 21108, 21152, and 21152.1, Publ | lic Resources Code. |
| | STATE CLEARINGHOUSE |
| | |