This notice was posted on 06/06/2019 and will remain posted for a period of thirty days through 07/07/2019

Notice of Exemption

Appendix E Doc No.49-06062019-204

To:	Office of Planning and Research				
	P.O. Box 3044, Room 113				
	Sacramento, CA 95812-3044				

From: City of Santa Rosa 69 Stony Circle Santa Rosa, CA 95401

County Clerk County of Sonoma 585 Fiscal Drive, Room 103 Santa Rosa, CA 95403

Deva Marie Proto, County Clerk Julianna Garfia, Deputy Clerk

Project Title: Fire Damage-Related Repairs to Three Pedestrian Bridges

Project Applicant: City of Santa Rosa

Project Locations - Specific: 1) 3565 Lake Park Dr; 2) Parker Hill Rd (north of Leete Ave), Santa

Rosa, California

Project Description: This project will remove and replace the burned pedestrian bridge at Francis Nielsen Park. Then on Parker Hill Rd where the two steel truss pedestrian bridges are located, the partial burned wood deck will also be replaced.

Name of Public Agency Approving Project:	CITY OF SANTA ROSA – TRANSPORTATION AND PUBLIC WORKS DEPARTMENT					
Name of Person or Agency Carrying Out Project:	Danny Chen, (707) 543-3911					
Exempt Status: (check one):						
☐ Ministerial (Sec. 21080(b) (1); 15268);						
☑ Declared Emergency (Sec. 21080(b) (3); 15269 (a));						
☐ Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));						
☐ Categorical Exemption. State type and section number: Insert Type and Number						

Reasons why project is exempt: Fire damage repair for pedestrian facilities resulting from the October 2017 Tubbs Fire (City Project No. 2229).

Lead Agency Contact Person: Susie Murray, (707) 543-4348

☐ Statutory Exemptions. State code number: Insert Number

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project.

Signed by Lead Agency ☐ Signed by Applicant

☐ Signed by Lead Agency ☐ Signed by Applicant

☐ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

		RECEIPT N 49-06062 STATE CLE	2019-20		
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY			- I		
LEAD AGENCY CITY OF SANTA ROSA	LEAD AGENCY EMAIL	DATE 06/06/2019			
COUNTY/STATE AGENCY OF FILING SONOMA			1	OCUMENT NUMBER 9-0606-01	
PROJECT TITLE FIRE DAMAGE RELATED REPAIRS TO THREE P	EDESTRIAN BRIDGES	7			
PROJECT APPLICANT NAME CITY OF SANTA ROSA	PROJECT APPLICANT E	PROJECT APPLICANT EMAIL		PHONE NUMBER (707) 543-4348	
PROJECT APPLICANT ADDRESS 69 STONY CIR	CITY SANTA ROSA	STATE CA	1	P CODE 5401	
PROJECT APPLICANT (Check appropriate box) X Local Public Agency School District	Other Special District	St	ate Agend	Private Entity	
CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - payment	t due directly to CDFW	\$3,271.00 \$2,354.75 \$1,112.00			
 ☒ Exempt from fee ☒ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt 	ot copy)				
 □ Water Right Application or Petition Fee (State Water Resources Control Board only) □ County documentary handling fee □ Other 			\$ \$ \$	\$50.00	
PAYMENT METHOD: ☐ Cash ☑ Credit ☐ Check ☐ Other	TOTAL	RECEIVED	\$	\$50.00	
AGENCY OF FILING PRINTED NAME AND TITLE Julianna Garfia, Deputy County Clerk-Recorder					

Governor's Office of Planning & Research

JUN 10 2019

STATECLEARINGHOUSE

Deva Marie Proto Sonoma County County Clerk, Recorder, Assessor 585 Fiscal Drive, Suite 103 Santa Rosa, CA 95403 (707) 565-3800 sonomacounty ca gov/CRA

Receipt: 19-34272

ProductName	Extended		
FISH CLERK FISH AND	\$50.00		
WILDLIFE FILING	·		
# Pages	1		
Document #	49-06062019-204		
Document info:	CITY OF SANTA		
	ROSA		
Filing Type	NOE		
No F&W Fee- prev paid	false		
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Total	\$50.00		
Tender (Credit Card)	\$50.00		
Paid By CITY OF SANTA ROSA			
Order # 92156912			

Tell us how we're doing!! Text SURVEY to 707-755-6777 (standard text msg rates may apply)

Dejenos saber como fue su servicio!! Texte la palabra SURVEY a 707-755-6777 (cargos por mensajes de texto pueden aplicarse)

6/6/19 8:38 AM jgarfia2 Clerk