## 2019070182

| NOTIC                                                        | E OF EXEMPTION                                                                                                                                                                                                                                                                                                                 |                                                                                                            | <u> </u>                                                                                                                                                                   |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TO: 🗹                                                        | Office of Planning and Research<br>1400 Tenth Street, Room 12<br>Sacramento, CA 95814                                                                                                                                                                                                                                          | FROM:                                                                                                      | City of Watsonville<br>Community Development Dept.<br>250 Main Street<br>Watsonville, CA 95076                                                                             |
| Œ                                                            | Clerk of the Board Santa Cruz County 701 Ocean Street, Room 500 Santa Cruz, CA 95060                                                                                                                                                                                                                                           | FILE NO                                                                                                    | .: PP2019-123                                                                                                                                                              |
| Project 7                                                    | Title: Freedom Mini-mart                                                                                                                                                                                                                                                                                                       |                                                                                                            |                                                                                                                                                                            |
| Project I                                                    | Location - Specific: 1428 Freedom Boulevard                                                                                                                                                                                                                                                                                    |                                                                                                            |                                                                                                                                                                            |
| Project I                                                    | Location - City: Watsonville                                                                                                                                                                                                                                                                                                   | Project L                                                                                                  | Location - County: Santa Cruz                                                                                                                                              |
| 1,035± s<br>The projimprover                                 | tion of Nature, Purpose and Beneficiaries of Prequare-foot automobile service station into a 1,03 ect involves removing the auto repair lifts and ments include new accessible parking space and d to the existing building's exterior save for painti                                                                         | 5± square-foot mini-ma<br>converting the area to<br>path of travel, trash end                              | art on a 0.35 acre site (APNs 019-891-01).  a convenience store use. Proposed site closure, and landscaping. No changes are                                                |
| Name of                                                      | Fublic agency Approving Project: City of Wa                                                                                                                                                                                                                                                                                    | tsonville                                                                                                  |                                                                                                                                                                            |
| Name of                                                      | f Person or Agency Carrying Out Project: Moh                                                                                                                                                                                                                                                                                   | named (Mike) Ali (Agent                                                                                    | t: Ed Rinehart)                                                                                                                                                            |
| Exempt                                                       | Status (check one):                                                                                                                                                                                                                                                                                                            |                                                                                                            |                                                                                                                                                                            |
| □ [<br>□ E<br>☑ (                                            | Ministerial (Sec. 21080(b)(1); 15268);<br>Declared Emergency (Sec. 21080(b)(3); 15269(a<br>Emergency Project (Sec. 21080(b)(4); 15269(b)(d<br>Categorical Exemption. State type and section nu<br>Statutory Exemptions. State code number:                                                                                     | c));                                                                                                       |                                                                                                                                                                            |
| State CE<br>another (<br>in the Cr<br>store—is<br>are availa | s why project is exempt: This project is eligible EQA Guidelines as it involves the conversion of (convenience store) where only minor modification restview Shopping Center and would not increase principally permitted in the CNS Zoning District able to allow for maximum development permissily vironmentally sensitive. | an existing small struct<br>ns are made to the exte<br>se the size of any build<br>The project is in an al | ture from one use (auto repair service) to rior of the structure. The project is located ings. The proposed use—a convenience rea where all public services and facilities |
| Lead Ag                                                      | ency Contact Person: Justin Meek                                                                                                                                                                                                                                                                                               | Telephor                                                                                                   | ne: 831.768.3077                                                                                                                                                           |
| If filed by                                                  | y applicant:                                                                                                                                                                                                                                                                                                                   |                                                                                                            |                                                                                                                                                                            |
| 2. F                                                         | Attach certified document of exemption finding.<br>Has a Notice of Exemption been filed by the publ                                                                                                                                                                                                                            |                                                                                                            | e project? ☐ Yes ☐ No                                                                                                                                                      |
| Signatur                                                     | e:Date: Ju                                                                                                                                                                                                                                                                                                                     | <u>ine 5, 2019</u>                                                                                         | Title: Principle Planner, AICP                                                                                                                                             |
|                                                              | ☑ gned by Lead Agency ☐ Sign                                                                                                                                                                                                                                                                                                   | ed by Applicant                                                                                            | Governor's Office of Planning & Research                                                                                                                                   |
| Authority of Reference                                       | cited: Sections 21083 and 21110, Public Resources C<br>e: Sections 21108, 21152, and 21152.1, Public Resour                                                                                                                                                                                                                    | ode.<br>rces Code.                                                                                         | Date Received for filing at OPR:                                                                                                                                           |