

STATE OF CALIFORNIA

Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date: December 12, 2019

To: All Reviewing Agencies

From: Scott Morgan, Director

Re: SCH# 2019070122

Sage Ranch Development Project

The above-mentioned document was sent to your office on **July 5**, **2019** for review and comment. It has come to the attention of the State Clearinghouse that this document was assigned a State Clearinghouse Number that is <u>incorrect</u>. Please refer to this project using the **original SCH# 2019070009** for all future correspondence and comments on this project. We apologize for any inconvenience this may have caused. All other project information remains the same. Please disregard the document you received on **July 5**, **2019** and note that no further review or comment is required at this time.

cc: Trevor Hawkes City of Tehachapi

115 S. Robinson St.