

2019070059

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: El Dorado
330 Fair Lane
Placerville, CA 95667

From: (Public Agency): _____
El Dorado Union High School District
4675 Missouri Flat Road, Placerville, CA 95667

(Address)

Project Title: Ponderosa High School Solar Project

Project Applicant: El Dorado Union High School District

Project Location - Specific:

Ponderosa High School, 3661 Ponderosa Road, Shingle Springs, CA 95682

Project Location - City: Shingle Springs Project Location - County: El Dorado

Description of Nature, Purpose and Beneficiaries of Project:

Installation of solar over existing parking lots with a design capacity to serve the electrical needs of Ponderosa High School.

Name of Public Agency Approving Project: El Dorado Union High School District

Name of Person or Agency Carrying Out Project: El Dorado Union High School District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: Section 21080.35 of the CEQA

Reasons why project is exempt:

This solar project is being installed over existing parking lots and is exempt from CEQU review pursuant to Section 21080.35 of the California Environmental Quality Act.

Lead Agency
Contact Person: Daniel Augino Area Code/Telephone/Extension: 530-622-0140

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 5/29/19 Title: Assistant Superintendent

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Governor's Office of Planning & Research

FILED

MAY 29 2019

MAY 31 2019

STATE CLEARINGHOUSE

Revised 2011

JANELLE K. HORNE, Recorder-Clerk
By [Signature]