

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019070040

Project Title: Sierra Avenue and Casa Grande Avenue Warehouse Project EIR

Lead Agency: City of Fontana

Contact Person: Cecily Session Goins

Mailing Address: 8353 Sierra Avenue

Phone: 909-350-6723

City: Fontana

Zip: 92335

County: San Bernardino

Project Location: County: San Bernardino

City/Nearest Community: Fontana

Cross Streets: Sierra Avenue/Casa Grande Ave, Palmetto Ave/Valencia Ave, and Malaga St/Mango Ave.

Zip Code: 92335

Longitude/Latitude (degrees, minutes and seconds): 34 ° 09 ' 28.39 " N / 117 ° 26 ' 10.07 " W Total Acres: 24.28

Assessor's Parcel No.: (0239-151-22, -34, -40) 019-018-116, 126, 129, 127, 123, 124, 125, 126, 114, 113, 11:

Section: 30

Twp.: 1S

Range: 5W

Base:

Within 2 Miles: State Hwy #: 210

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: Kordyak ES, Juniper ES, Fontana MS, South Tamarind E

Document Type:

CEQA: ☐ NOP

☒ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

☐ Other:

☐ Mit Neg Dec

Other:

☐ FONSI

Jun 26 2020

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☒ Rezone

☐ Annexation

☒ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☒ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other:

Development Type:

☒ Residential: Units _____ Acres 9.27

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☒ Industrial: Sq.ft. 322,966 Acres 15.21 Employees _____

☐ Educational: _____

☐ Recreational: _____

☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____

☐ Mining: Mineral _____

☐ Power: Type _____ MW _____

☐ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Fiscal

☒ Recreation/Parks

☒ Vegetation

☒ Agricultural Land

☒ Flood Plain/Flooding

☒ Schools/Universities

☒ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☒ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☒ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☒ Minerals

☒ Soil Erosion/Compaction/Grading

☒ Growth Inducement

☐ Coastal Zone

☒ Noise

☒ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☒ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☐ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☐ Other:

Present Land Use/Zoning/General Plan Designation:

Zoning: Medium Density Residential (R-2), Multi-Family High Residential (R-5), Single Family Residential (R-1). GP LU: Medium Density Residential (R-M) and Multi-Family Residential (R-MFH), R-SF Single Family Residential, R-M Medium Density Residential.

Project Description: (please use a separate page if necessary)

The proposed Project involves the development of a 322,996 square foot (sf) warehouse at the northeastern corner of Sierra Avenue and Casa Grande Avenue in the City. The proposed Project also includes two residential unit replacement sites (RUR's) that also are referred to as the Malaga site and Palmetto sites in this Draft Environmental Impact Report (Draft EIR). The RUR sites are required because of the recent adoption of Senate Bill (SB) 330.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 26, 2020 Ending Date August 10, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Kimley-Horn and Associates</u>	Applicant: <u>City of Fontana</u>
Address: <u>3880 Lemon Street</u>	Address: <u>8353 Sierra Avenue</u>
City/State/Zip: <u>Riverside, CA 92501</u>	City/State/Zip: <u>Fontana, CA 92335</u>
Contact: <u>Kari Cano</u>	Phone: <u>951-350-6723</u>
Phone: <u>951-543-9869</u>	

Signature of Lead Agency Representative: DiTanyon Johnson

Digitally signed by DiTanyon Johnson
Date: 2020.06.23 11:02:19 -0700

Date: June 26, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.