

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: San Mateo
555 County Center
Redwood, California, 94063

From: (Public Agency):
San Mateo County Harbor District
504 Ave Alhambra, El Granada, Ca. 94018
(Address)

FILED
SAN MATEO COUNTY

MAY 23 2019

MARK CHURCH, County Clerk
By BESZ DE LA VEGA
Deputy Clerk

Project Title: Pillar Point Marina Johnson Pier Pile Replacement Project

Project Applicant: San Mateo County Harbor District

Project Location - Specific:

Pillar Point Marina- Johnson Pier

Project Location - City: Princeton-by-the-Sea

Project Location - County: San Mateo

Description of Nature, Purpose and Beneficiaries of Project:

Structural piles were noted to have particularly severe section loss due to marine borers. These piles are subject to substantial loading from top of deck bait freezers. The San Mateo County Harbor District proposes to place fiberglass sleeves around the two to five deteriorated piles.

Name of Public Agency Approving Project: San Mateo County Harbor District

Name of Person or Agency Carrying Out Project: John Moren, Director of Operations

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Repair of Existing Facility per 15301
Statutory Exemptions. State code number:

Reasons why project is exempt:

No expansion in project size or usage.

Lead Agency

Contact Person: John Moren

Area Code/Telephone/Extension: 650.741.9163

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature:

Date: 5-17-19

Title: INTERIM GENERAL MANAGER

[] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Governor's Office of Planning & Research

MAY 29 2019

STATE CLEARINGHOUSE