

2019069108

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Davenport Culverts Replacement Project

Lead Agency: CA Dept. of Transportation (Caltrans) Contact Person: Matt Fowler
Mailing Address: 50 Higuera Street Phone: 805-542-4603
City: San Luis Obispo Zip: 93401 County: San Luis Obispo

Project Location: County: Sanata Cruz City/Nearest Community: Davenport
Cross Streets: NA Zip Code: 95017
Longitude/Latitude (degrees, minutes and seconds): 37 ° 2 ' 21.86" N / 122 ° 13 ' 38.74" W Total Acres: 0.98
Assessor's Parcel No.: NA Section: NA Twp.: NA Range: NA Base: NA
Within 2 Miles: State Hwy #: 1 Waterways: multiple creeks/streams/rivers
Airports: NA Railways: NA Schools: Pacific Elementary

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other: Draft Document
[X] Mit Neg Dec Other: []

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[X] Transportation: Type Culvert Rehab/Upgrade
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[X] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other: _____

Present Land Use/Zoning/General Plan Designation:

NA

Project Description: (please use a separate page if necessary)

Caltrans proposed to install new culverts of larger design to replace the existing ones. The existing culvert locations are at post miles 32.12, 33.90, 34.15 and 35.49. The new culverts would be installed in the same location as the existing culverts and will comply with current hydraulic and structural standards. Work sites will be located adjacent to each culvert location. The existing culverts at post miles 32.12, 33.90 and 34.15 will be properly sealed and abandoned once construction of the new culverts has finished. The culvert at post mile 35.49 will be removed during installation of the new culvert.

State Clearinghouse Contact: ACH (916) 445-0613

State Review Began: 6 - 27 - 2019

SCH COMPLIANCE 7 - 26 - 2019

Project Sent to the following State Agencies

[X] Resources [] Cal EPA
[] Boating & Waterways [X] ARB: Airport & Freight
[] Central Valley Flood Prot. [X] ARB: Transportation Projects
[X] Coastal Comm [] ARB: Major Industrial/Energy
[] Colorado Rvr Bd [] Resources, Recycl. & Recovery
[] Conservation [] SWRCB: Div. of Drinking Water
[X] CDFW # 3 [] SWRCB: Div. Drinking Wtr #
[] Cal Fire [] SWRCB: Div. Financial Assist.
[] Historic Preservation [] SWRCB: Wtr Quality
[X] Parks & Rec [] SWRCB: Wtr Rights
[] Bay Cons & Dev Comm. [X] Reg. WQCB # 3
[X] DWR [] Toxic Sub Ctrl-CTC

CalSTA
[X] Aeronautics
[X] CHP
[] Caltrans#
[X] Trans Planning
Other
[] Education
[] Food & Agriculture
[] HCD
[] OES
State/Consumer Svcs
[] General Services
Yth/Adlt Corrections
[] Corrections
Independent Comm
[] Delta Protection Comm
[] Delta Stewardship Council
[] Energy Commission
[X] NAHC
[] Public Utilities Comm
[X] Santa Monica Bay Restoration
[] State Lands Comm
[] Tahoe Rgl Plan Agency
[] Conservancy
Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069108

Please forward late comments directly to the Lead Agency

AQMD/APCD 20

(Resources: 6 / 29)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # 5
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # 3
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 3
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: California Transportation Commission
- Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date June 27, 2019 Ending Date July 29, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
 Address: _____ Address: _____
 City/State/Zip: _____ City/State/Zip: _____
 Contact: _____ Phone: _____
 Phone: _____

Signature of Lead Agency Representative:  Date: 6/18/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.