

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # **2019069098**

**Project Title:** State Route 12 Roadway Resurfacing, Restoration and Rehabilitation Project

Lead Agency: California Department of Transportation (Caltrans) Contact Person: Cindy Fong  
 Mailing Address: 111 Grand Avenue Phone: 510-286-6454  
 City: Oakland Zip: \_\_\_\_\_ County: Alameda

**Project Location:** County: Solano City/Nearest Community: Rio Vista  
 Cross Streets: Currie Road to Sacramento County Line in Solano County Zip Code: \_\_\_\_\_  
 Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" N / \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" W Total Acres: \_\_\_\_\_  
 Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: 12 Waterways: \_\_\_\_\_  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

Governor's Office of Planning & Research

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

JUN 24 2019

STATE CLEARINGHOUSE

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

**Project Description:** (please use a separate page if necessary)

The California Department of Transportation (Caltrans) proposes to rehabilitate State Route (SR) 12 in three segments from PM 20.57 to 26.41 in Solano County to repair roadway pavement cracking and upgrade existing non-standard shoulders, non-standard travel lanes, non-standard vertical sight distances, non-standard cross slopes, and drainage systems. The project also proposes to address existing flooding problems, upgrades to Americans with Disabilities Act (ADA) facilities, and to undertake complete street elements in downtown City of Rio Vista, CA.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 6 - 24 - 2019

SCH COMPLIANCE 7 - 23 - 2019

**Project Sent to the following State Agencies**

<input checked="" type="checkbox"/> Resources	<input type="checkbox"/> Cal EPA
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input checked="" type="checkbox"/> Central Valley Flood Prot.	<input checked="" type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl. & Recovery
<input type="checkbox"/> Colorado Rvr Bd	<input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water
<input type="checkbox"/> Conservation	<input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____
<input checked="" type="checkbox"/> CDFW # <u>3</u>	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input checked="" type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> SWRCB: Wtr Rights
<input checked="" type="checkbox"/> Parks & Rec	<input checked="" type="checkbox"/> Reg. WQCB # <u>55</u>
<input type="checkbox"/> Bay Cons & Dev Comm.	<input type="checkbox"/> Toxic Sub Ctrl-CTC _____
<input type="checkbox"/> DWR	<input type="checkbox"/> Yth/Adlt Corrections
<input type="checkbox"/> CalSTA	<input type="checkbox"/> Corrections
<input type="checkbox"/> Aeronautics	<input type="checkbox"/> Independent Comm
<input checked="" type="checkbox"/> CHP	<input type="checkbox"/> Delta Protection Comm
<input type="checkbox"/> Caltrans# _____	<input type="checkbox"/> Delta Stewardship Council
<input type="checkbox"/> Trans Planning	<input type="checkbox"/> Energy Commission
<input type="checkbox"/> Other	<input checked="" type="checkbox"/> NAHC
<input type="checkbox"/> Education	<input type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> Food & Agriculture	<input type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> HCD	<input type="checkbox"/> State Lands Comm
<input checked="" type="checkbox"/> OES	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> State/Consumer Svcs	<input type="checkbox"/> Conservancy
<input checked="" type="checkbox"/> General Services	<input type="checkbox"/> Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019069098**

Please forward late comments directly to the Lead Agency

AQMD/APCD 2/40

(Resources: 6 / 29)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                   | <input checked="" type="checkbox"/> Office of Historic Preservation                       |
| <input type="checkbox"/> Boating & Waterways, Department of               | <input type="checkbox"/> Office of Public School Construction                             |
| <input type="checkbox"/> California Emergency Management Agency           | <input type="checkbox"/> Parks & Recreation, Department of                                |
| <input checked="" type="checkbox"/> California Highway Patrol             | <input type="checkbox"/> Pesticide Regulation, Department of                              |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u>          | <input type="checkbox"/> Public Utilities Commission                                      |
| <input type="checkbox"/> Caltrans Division of Aeronautics                 | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>                              |
| <input type="checkbox"/> Caltrans Planning                                | <input checked="" type="checkbox"/> Resources Agency                                      |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of                  |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy               | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                        |
| <input type="checkbox"/> Coastal Commission                               | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy              |
| <input type="checkbox"/> Colorado River Board                             | <input type="checkbox"/> San Joaquin River Conservancy                                    |
| <input type="checkbox"/> Conservation, Department of                      | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                   |
| <input type="checkbox"/> Corrections, Department of                       | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Delta Protection Commission                      | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input type="checkbox"/> Education, Department of                         | <input checked="" type="checkbox"/> SWRCB: Water Quality                                  |
| <input type="checkbox"/> Energy Commission                                | <input type="checkbox"/> SWRCB: Water Rights  |
| <input type="checkbox"/> Fish & Game Region # _____                       | <input type="checkbox"/> Tahoe Regional Planning Agency                                   |
| <input type="checkbox"/> Food & Agriculture, Department of                | <input type="checkbox"/> Toxic Substances Control, Department of                          |
| <input type="checkbox"/> Forestry and Fire Protection, Department of      | <input checked="" type="checkbox"/> Water Resources, Department of                        |
| <input type="checkbox"/> General Services, Department of                  |   |
| <input type="checkbox"/> Health Services, Department of                   | <input checked="" type="checkbox"/> Other: <u>USFWS, NMFS, US Army Corps of Engineers</u> |
| <input type="checkbox"/> Housing & Community Development                  | <input checked="" type="checkbox"/> Other: <u>CDFW</u>                                    |
| <input checked="" type="checkbox"/> Native American Heritage Commission   |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date June 24, 2019 Ending Date July 24, 2019  
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**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>California Department of Transportation (Caltrans)</u>
Address: _____	Address: <u>111 Grand Avenue</u>
City/State/Zip: _____	City/State/Zip: <u>Oakland, CA 94612</u>
Contact: _____	Phone: <u>510-286-5935</u>
Phone: _____	

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**Signature of Lead Agency Representative:**  **Date:** 6/20/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.