State of California -- Department of Fish and Wildlife **2019 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 02/19)

PROJECT APPLICANT COPY

CDFW/ASB COPY

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31-190285

STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY		
LEAD AGENCY		DATE
PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		09/25/2019
COUNTY/STATE AGENCY OF FILING		
PLACER COUNTY CLERK AUBURN		
PROJECT TITLE		
GRANITE BAY CONGREGATE LIVING HEALTH FACILITY		
PROJECT APPLICANT NAME		PHONE NUMBER
PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		530-745-3132
PROJECT APPLICANT ADDRESS CITY	STATE	ZIPCODE
3091 COUNTY CENTER DRIVE STE AUBURN	CA	95603
190		
PROJECT APPLICANT (Check appropriate box):		
	☐ State Agency	☐ Private Entity
CHECK APPLICABLE FEES:	40.07	100
☐ Environmental Impact Report (EIR) ☑ Mitigated/Negative Declaration (MND) (ND)	\$3,271 \$3,271	
Mitigated/Negative Declaration (MND) (ND)	\$2,354	1.75 \$ 2,354.75
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	\$850	0.00 \$
☐ Projects Subject to Certified Regulatory Programs (CRP)	\$1,112	2.00 \$
□ County Administrative Fee □ County Administrati	\$50	0.00 \$ 50.00
☐ Project that is exempt from fees		
□ Notice of Exemption (attach)		
□ DFG No Effect Determination (attach)		
□ Other		¢
		Ψ
PAYMENT METHOD:		
□ Cash □ Credit □ Check ☒ Other: <u>Journal</u>	TOTAL RECEIV	/ED \$2,404.75
SIGNATURE	TITLE	·
X VChatteren	J. Chatterl	ey, DEPUTY

LEAD AGENCY COPY

Governor's Office of Planning & Research

FG 753.5a (Rev. 01/18)

COUNTY CLERK COPY

SEP 27 2019

STATE CLEARINGHOUSE

Notice of Determination				
To: ☐ Office of Planning and Research P.O. Box 3044 Sacramento, CA 95812-3044 ☐ County Clerk County of Placer 2952 Richardson Avenue Auburn CA 95603	FILED	County of Placer Community Develo 3091 County Center Auburn, CA 95603 Shirlee Herrington, (530) 745-3132	Drive, Suite	190
	SEP 2 5 2019			
COU BY_ Subject: Filing of Notice of Determination	Ryan Romos NTY CLERK OF PLACER CO	UNITY F	21152 of the P	ublic Resources Code
State Clearinghouse Number: 2019069096 Project Title: Granite Bay Congregate Living Health For Elect Location: 3140 Spahn Ranch Road, Granite Bay, Poject Applicant/Owner: 421 San Juan LLC Project Description: Convert and expand the existing residence to 18 residents Entitlement(s): Rezone, Conditional Use Permit, Variance	Placer County ce for use as a cor		## ##	. 0 - 0
This is to advise that Placer County (Lead on September 24, 2019 by the Board of Super 1. The project [will will not] have 2. An Environmental Impact Report will be a super	rvisors and has m ve a significant effort was prepared for t	ade the following deter fect on the environment his project pursuant to	mination rega t. the provisions	rding the project:
 	ere not] made a co	ondition of the approva was not] adopted for the	l of the project	t.
6. Findings [⊠ were ☐ were not] mad 7. California State Department of Fish ar ☐ The project has been found to be ex ☐ \$50 for County processing fee ☐ The project is not exempt and is, the project is not exempt and i	te pursuant to the and Wildlife Fees (exempt and not subsets (attach No Effe	provisions of CEQA. SB 1535) Diject to the provisions of the comment of the provision of the comment of the c	of SB 1535.	SEP 27 2019 STATE CLEARINGHOUSE
 ∑ \$2,404.75 (\$2,354.75 Fish an Declaration	d Wildlife plus \$: for a project prev Declaration is ava	50 County recording few viously approved and partially to the General Provided	aid (attach DF	W receipt)
Signature Environmental Coordinatio	uncle	er Drive, Auburn, CA 9	0/01	/19