CALIFORNIA STATE LANDS COMMISSION

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Established in 1938

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NOTICE OF DETERMINATION (Public Resources Code section 21108)

File Ref: A2197 SCH#: 2019069088

Item: C23

Title: Lower American River Anadromous Fish Habitat Restoration Project

Proponent: City of Sacramento

Location: Upper Sailor Bar portion of the American River, Sacramento

Description: Habitat restoration including gravel placement, side channel improvement, and large woody material placement, if appropriate. The State Lands Commission action is an approval of a 20-year General Lease – Public Agency Use through August 22, 2039.

This is to advise that the California State Lands Commission, as □Lead Agency ☒ Responsible Agency, approved the above described project on August 23, 2019, and made the following determinations regarding the project.

- 1) The project \square will \boxtimes will not have a significant effect on the environment.
- 2) A Mitigated Negative Declaration (MND) was adopted for this project pursuant to the provisions of CEQA.
- 3) Mitigation measures \boxtimes were \square were not made a condition of the approval of the project.
- 4) A mitigation reporting or monitoring plan ⊠ was or □ was not adopted for this project.
- 5) A Statement of Overriding Considerations □ was ⋈ was not adopted for the project.
- 6) Findings \square were \boxtimes were not made pursuant to the provisions of CEQA.

The lead agency for the project, the City of Sacramento, adopted the Mitigated Negative Declaration (MND) and Mitigation Monitoring and Reporting Program and approved the project on August 20, 2019. The California State Lands Commission has considered the MND as prepared for this project by the City of Sacramento. The MND and the record of project approval may be examined at the above shown California State Lands Commission Sacramento office address.

DATE RECEIVED FOR FILING AND POSTING BY THE GOVERNOR'S OFFICE OF PLANNING AND RESEARCH

ERIC GILLIES, Acting Chief

Environmental Planning and Management Division

Contact Person: Dobri Tutov (916) 574-1900

Governor's Office of Planning & Research

AUG 27 2019 STATE CLEARINGHOUSE