

FILED

APR 16 2020

Notice of Determination

INYO CO. CLERK
KAMMI FOOTE, CLERK

Appendix D

To:

☒ Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
County of: Inyo
Address: PO Drawer F
Independence, CA 93526

From:

Public Agency: Los Angeles Dept. of Water and Power
Address: 111 N. Hope Street, Room 1044
Los Angeles, CA 90012
Contact: Eduardo Cuevas
Phone: (213) 367-3553

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019069081

Project Title: Copper Sulfate Application Project

Project Applicant: Los Angeles Department of Water and Power

Project Location (include county): Inyo County

Project Description:

The project involves the use copper sulfates to treat harmful aquatic vascular plants and algae at Alabama Gates, Merritt Cut, the North and South Haiwee Reservoirs, and other possible areas along concrete-lined portions of the Los Angeles Aqueduct, as necessary, to protect drinking water supplies and the water distribution system from harmful toxic algae blooms.

This is to advise that the Los Angeles Department of Water and Power has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on March 31, 2020 and has made the following determinations regarding the above
(date)
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Los Angeles Dept. of Water and Power, 111 N. Hope Street, Room 1044, Los Angeles, CA 90012

Signature (Public Agency): Charles C. Holloway Title: Manager of Environmental Planning and Assessment
Charles C. Holloway

Date: April 1, 2020 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

20-00029



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print

StartOver

Finalize&Email

RECEIPT NUMBER:

14 — 04162020 — 23

STATE CLEARINGHOUSE NUMBER (If applicable)

2019069081

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

Los Angeles Department of Water and Power

LEAD AGENCY EMAIL

DATE

04162020

COUNTY/STATE AGENCY OF FILING

Inyo

DOCUMENT NUMBER

20-029

PROJECT TITLE

Copper Sulfate Application Project

PROJECT APPLICANT NAME

Los Angeles Department of Water and Power

PROJECT APPLICANT EMAIL

PHONE NUMBER

(213) 367-3553

PROJECT APPLICANT ADDRESS

111 N. Hope Street, Room 1044

CITY

Los Angeles

STATE

CA

ZIP CODE

90012

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$3,343.25

\$

0.00

☒ Mitigated/Negative Declaration (MND)(ND)

\$2,406.75

\$

2,406.75

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,136.50

\$

0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☐ County documentary handling fee

\$

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

☒ Check
#002647

☐ Other

TOTAL RECEIVED

\$

2,406.75

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Brenda Delgado Botello, Deputy