PUBLIC NOTICE

Pursuant to the requirements of the CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) and the County's "RULES AND REGULATIONS TO IMPLEMENT CEQA, AS AMENDED" the Imperial County Environmental Evaluation Committee will meet on **June 13, 2019** at **1:30pm** in the Board of Supervisors Chambers, 940 Main Street, El Centro, to review the below-mentioned project(s):

(Mitigated Negative Declaration) Assessment #18-0017: Applicant: J.R. Simplot Company, LLC, project applicant is proposing the relocation of the fertilizer terminal facility located at 302 Danenberg Drive, El Centro, CA. The proposed terminal facility will receive, warehouse and ship fertilizer. The facility will have capacity to store 14,075 tons of up to eight products segregation of dry fertilizer, and 15,000 tons of up to four product segregations of liquid fertilizer on property described as a portion of Tract 141 and 183, Township 14 South, Range 14 East, SBB&M. Assessor's Parcel Number 040-340-043-000 (318 W. Harris Road, Imperial, CA), (Supervisorial District #3) [Joe Hernandez, Planner IV at 442-265-1736, extension 1748 or by email at joehernandez@co.imperial.ca.us].

(Mitigated Negative Declaration) Assessment #19-0008: Applicant: Niland County Sanitation District, project applicant is requesting a Conditional Use Permit #19-0006 to expand and update the existing Niland County Sanitation District. The property is legally described as the Lot 8, Alexandria Tract 11-14, 5.82 acres excluding portion in County Road; Lots 9 & 24 Alexandria Tract Township 11 South, Range 14 East, S.B.B.M. Assessor's Parcel Number 021-240-001 &006-001 and 021-200-005-000 (125 Alcott Road, Niland, CA) (Supervisorial District #4), [Patricia Valenzuela, Planner IV at (442) 265-1736, extension 1749 or by email at patriciavalenzuela@co.imperial.ca.us].

Jim Minnick, Chairman Environmental Evaluation Committee

Si usted requiere esta información en español, favor de llamar al (442) 265-1736. GMIS:\PLANNING CLERICAL\AGENDAS\2019\EEC\EEC Results\06 13 19 MND MND EEC Agenda.docx

Governor's Office of Planning & Researce.

STATE CLEARINGHOUSE