

Notice of Determination

To: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

From: County of Placer
Community Development Resource Agency
3091 County Center Drive, Suite 190
Auburn, CA 95603
Shirlee Herrington, Senior CDRA Technician
(530) 745-3132

County Clerk
County of Placer
2952 Richardson Avenue
Auburn CA 95603

POSTED AUG 09 2019
Through _____
RYAN RONCO, COUNTY CLERK
By C. Wheeler
Deputy Clerk

Date received for filing at Placer County:

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number:
2019069059

Project #:
PLN17-00324
APN(s):
474-080-001-000

FILED

Project Title:
Double S Ranch Subdivision

Project Location:
Southeast corner of Vineyard Road and Cook Riolo Road in the Dry Creek area, Placer County

AUG 09 2019

Project Applicant/Owner:
Fritz Harris-Glade / William Sawtell et al

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: C. Wheeler
DEPUTY

Project Description:
36-unit Planned Residential Development on a 37.25-acre parcel

Entitlement(s):
Vesting Tentative Subdivision Map, Conditional Use Permit

This is to advise that Placer County (Lead Agency or Responsible Agency) has approved the above-described project on August 8, 2019 by the Planning Commission and has made the following determination regarding the project:

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.
7. California State Department of Fish and Wildlife Fees (SB 1535)
 - The project has been found to be exempt and not subject to the provisions of SB 1535.
 - \$50 for County processing fees (attach No Effect Determination Form)
 - The project is not exempt and is, therefore, subject to the following fees:
 - \$2,404.75 (\$2,354.75 Fish and Wildlife plus \$50 County recording fee) for review of a Mitigated Negative Declaration
 - \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

Governor's Office of Planning & Research
SEP 13 2019
STATE CLEARINGHOUSE

This is to certify that the Mitigated Negative Declaration is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.

Signature Shirlee O. Herrington Date 8/8/19
Environmental Coordination Services, Placer County

#19-243

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT#
31-190243
STATE CLEARING HOUSE# (if applicable)
2019069059

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	DATE 08/09/2019
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COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN

PROJECT TITLE DOUBLE S RANCH SUBDIVISION

PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PHONE NUMBER 530-745-3065
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PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIPCODE 95603
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PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|--------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ _____ |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,354.75 | \$ <u>2,354.75</u> |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,112.00 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |
| <input type="checkbox"/> Other _____ | | \$ _____ |

PAYMENT METHOD:

Cash Credit Check Other: Journal

TOTAL RECEIVED \$2,404.75

SIGNATURE X <u>C. Wheeler</u>	TITLE C. Wheeler, DEPUTY
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