

21-2019-258



COMMUNITY DEVELOPMENT AGENCY
PLANNING DIVISION

**NOTICE OF DETERMINATION
Marin County Environmental Review**

FILED
NOV 07 2019
SHELLY SCOTT
MARIN COUNTY CLERK
BY: M. RAKITNICHAN, Deputy

TO: [X] Office of Planning and Research
[X] County Clerk, County of Marin

FROM: Marin County Community Development Agency

SUBJECT: Filing the Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: Albion Monolith Master Plan, Tentative Map and Tree Removal Permit

State Clearinghouse #: 2019069057

Contact Person: Tammy Taylor, Planner

Telephone Number: (415) 473-7873

Email Address: ttaylor@marincounty.org

Assessor's Parcels: 018-087-13 & -14

POSTED 11/7/2019 TO 12/7/2019

Project ID: P1921 & P2158

Project Sponsor: Hayes Shair, Albion Monolith LLC

Project Location: 33 / 37 Albion Street, San Rafael

Project Description: The project consists of a Master Plan, Tentative Map and Tree Removal Permit, as part of a proposed subdivision of an existing property in unincorporated South San Rafael. The proposal would subdivide two existing residential lots into five lots, including two vacant lots along Albion Street for future development of two new single-family houses, two lots that would accommodate the two existing houses on the project site, and a fifth lot for future multi-family housing development.

The Board of Supervisors approved the project on November 5, 2019, and has made the following determinations:

1. The project in its approved form will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.

Nov-20-03

C-20-49

4. Findings were made pursuant to the provisions of CEQA.

I certify that a copy of the Mitigated Negative Declaration of Environmental Impact and record of project approval is on file and may be examined at:

Agency: Marin County Community Development Agency

Address: 3501 Civic Center Drive, #308
San Rafael, CA 94901

By: 
Rachel Reid, Planning Manager

Date: 11/5/19

The filing of this Notice of Determination starts a 30 day statute of limitations on court challenges to the approval under CEQA.

Governor's Office of Planning & Research

NOV 18 2019

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 21 — 11/7/19 — 258
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2019069057

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY MARIN COUNTY COMMUNITY DEVELOPMENT DEPT	LEAD AGENCY EMAIL	DATE 11/7/19
COUNTY/STATE AGENCY OF FILING Marin	DOCUMENT NUMBER	

PROJECT TITLE

ALBION MONOLITH MASTER PLAN, TENTATIVE MAP AND TREE REMOVAL PERMIT

PROJECT APPLICANT NAME MARIN COUNTY COMMUNITY DEV AGENCY	PROJECT APPLICANT EMAIL	PHONE NUMBER (415) 473-7873
PROJECT APPLICANT ADDRESS 3501 CIVIC CENTER DR 3308	CITY SAN RAFAEL	STATE CA
		ZIP CODE 94903

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | 2,354.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,404.75

SIGNATURE

X [Signature]

AGENCY OF FILING PRINTED NAME AND TITLE

MARIN COUNTY ASSESSOR-RECORDER-COUNTY CLERK; M. RAKITNICHAN DEPUTY

Governor's Office of Planning & Research

NOV 18 2019

STATE CLEARINGHOUSE