	For Hand Delivery/Street Ada					
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	Project Title: Sumner Hill Wa		Project	Contact Person: F	Paman Mandaz	
	Lead Agency: Madera County Mailing Address: 200 W. 4th S					
	Mailing Address: 200 W. 4th Street, Suite 3100 Phone: 559-675-7811 City: Madera Zip: 93637 County: Madera					
	Project Location: County:Ma	adera	City/Nearest (
	Cross Streets: Killarney Drive a	and Killkelly Road			Zip Code: 93636	
	Longitude/Latitude (degrees, min	nutes and seconds):°				
	Assessor's Parcel No.:	41			Range: 20E Base: MDBM	
		4 <u>1</u>		n Joaquin River	Schools: N/A	
	Document Type:			_{iovernor's}	Office of Planning & Research	
	CEQA: NOP Early Cons Neg Dec	☐ Draft EIR ☐ Supplement/Subsequent I (Prior SCH No.) Other:		NOI Othe EA Draft EIS FONSISTATE	Joint Document Final Document Other: CLE ARINGHOUSE	
	Local Action Type:					
	General Plan Update	Specific Plan	Rezon		Annexation	
	General Plan Amendment General Plan Element	☐ Master Plan☐ Planned Unit Developm	☐ Prezon nent ☐ Use Pe		☐ Redevelopment ☐ Coastal Permit	
	Community Plan	Site Plan	Land I	Division (Subdivision,	etc.) X Other: water treat. impr	
	Development Type:					
	Residential: Units	Acres				
	Office: Sq.ft.	Acres Employees Acres Employees	S	sportation: Type		
	☐ Commercial:Sq.ft ☐ Industrial: Sq.ft		S Powe	er: Type	MW	
	Educational:		Wast	e Treatment: Type	MGD	
	Recreational: Water Facilities: Type	MGD	Haza X Othe	rdous Waste:Type	water treatment system	
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	Project Issues Discussed in X Aesthetic/Visual	Document: Fiscal	× Recreation	n/Parks	▼ Vegetation	
	✓ Agricultural Land	▼ Flood Plain/Flooding	Schools/U	Iniversities	➤ Water Quality	
	Air Quality	Forest Land/Fire Hazard				
	☒ Archeological/Historical☒ Biological Resources	✓ Geologic/Seismic ✓ Minerals	Sewer Ca	pacity on/Compaction/Gradir	▼ Wetland/Riparian ▼ Growth Inducement	
	☐ Coastal Zone	× Noise	▼ Solid Was	ste	✓ Land Use	
	Duning and Alexandrian					
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Reviewing Agencies Checklist				
Lead Agencies may recommend State Clearinghouse distri If you have already sent your document to the agency pleas	-			
Air Resources Board	X	Office of Historic Preservation		
Boating & Waterways, Department of	-	Office of Public School Construction		
California Emergency Management Agency	-	Parks & Recreation, Department of		
California Highway Patrol		Pesticide Regulation, Department of		
Caltrans District #		Public Utilities Commission		
Caltrans Division of Aeronautics	X	Regional WQCB #		
Caltrans Planning		Resources Agency		
Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of		
Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.		
Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy		
Colorado River Board		San Joaquin River Conservancy		
X Conservation, Department of		Santa Monica Mtns. Conservancy		
Corrections, Department of		State Lands Commission		
Delta Protection Commission		SWRCB: Clean Water Grants		
Education, Department of	American	SWRCB: Water Quality		
Energy Commission	****	SWRCB: Water Rights		
X Fish & Game Region #	***************************************	Tahoe Regional Planning Agency		
Food & Agriculture, Department of	-	Toxic Substances Control, Department of		
Forestry and Fire Protection, Department of	****	Water Resources, Department of		
General Services, Department of				
Health Services, Department of	-	Other:		
Housing & Community Development	4	Other:		
X Native American Heritage Commission				
Local Public Review Period (to be filled in by lead agen	ісу)			
Starting Date June 14, 2019	Endin	Ending Date July 14, 2019		
Lead Agency (Complete if applicable):				
Consulting Firm: Crawford & Bowen Planning, Inc.	Appli	cant: Madera County		
Address: 113 N. Church St., Suite 302	Appn Addre	Address: 200 W. 4th Street, Suite 3100		
City/State/Zip: Visalia, CA 93291	City/State/Zip: Madera, CA 93637			
Contact: Travis Crawford, AICP	Phone	Phone: 559-675-7811		
Phone: 559-840-4414				
,		/		
Signature of Load Agency Penrocentative:		To para latin 1		

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Revised 2010