

Notice of Completion & Environmental Document Transmittal

SCH # **2019069044**

Project Title: Monroe Ranch Use Permit

Local Agency: SOLANO COUNTY

Contact Person: Eric Wilberg

Phone: 707.784.6765

Street Address: 675 TEXAS STREET, SUITE 5500

City: FAIRFIELD, CA

Zip: 94533

County: SOLANO

Project Location: 4400 Suisun Valley Road

County: SOLANO

City: UnInc

Cross Streets: Rockville Road

Zip Code: 94534

Total Acres: 27

Assessor's Parcel No. (APN) 0166-040-060 and 0166-050-100

Section:

Twp.

Range:

Base:

Within 2 Miles: State Hwy #: 80

Waterways:

Airports: Travis AFB

Railways:

Schools:

Document Type:

- CEQA:** NOP Draft EIR
 Early Cons Supp./Subseq. EIR (Prior SCH#)
 Neg Dec Other:

- NEPA:** NOI Joint Document
 EA Final Document
 Draft EIS FONSI Other:

Governor's Office of Planning & Research

Local Action Type:

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezoning | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input checked="" type="checkbox"/> Use Permit | <input checked="" type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other |

JUN 10 2019
STATE CLEARINGHOUSE

Development Type:

- | | | | | |
|---|---------------|---|----------------|--------------|
| <input type="checkbox"/> Residential: <i>Units;</i> | <i>Acres:</i> | <input type="checkbox"/> Water Facilities: | <i>Type</i> | <i>MGD</i> |
| <input type="checkbox"/> Office: <i>Sq.ft;</i> | <i>Acres;</i> | <input type="checkbox"/> Transportation: | <i>Type</i> | |
| <input type="checkbox"/> Commercial: <i>Sq.ft.;</i> | <i>Acres;</i> | <input type="checkbox"/> Mining: | <i>Mineral</i> | |
| <input type="checkbox"/> Industrial: <i>Sq.ft;</i> | <i>Acres;</i> | <input type="checkbox"/> Power: | <i>Type</i> | <i>Watts</i> |
| <input type="checkbox"/> Educational | | <input type="checkbox"/> Waste Treatment: | <i>Type</i> | |
| <input type="checkbox"/> Recreational | | <input type="checkbox"/> Hazardous Waste: | <i>Type</i> | |
| | | <input checked="" type="checkbox"/> Other: Event facility | | |

Funding (approx.):

Federal \$

State \$

Total \$

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Agricultural Land | <input type="checkbox"/> Forest Land/Fire Hazard | <input checked="" type="checkbox"/> Septic Systems | <input type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildlife |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input type="checkbox"/> Growth Inducing |
| <input type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Land Use |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation (Parking) | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Vegetation | <input type="checkbox"/> Other |

Present Land Use/Zoning/General Plan Designation:

Agriculture and Agritourism/Suisun Valley Agriculture/Agriculture

Project Description:

The project involves the construction of a 4,000 square foot barn-styled accessory structure (event barn) to serve as a special event facility adjunct to the Suisun Valley Inn currently operating at the Monroe Ranch.

State Clearinghouse Contact: [Signature]
(916) 445-0613

State Review Began: 6 - 11 - 2019

SCH COMPLIANCE 7 - 11 - 2019

Project Sent to the following State Agencies

- | | |
|--|--|
| <input checked="" type="checkbox"/> Resources | <input type="checkbox"/> Cal EPA |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> ARB: Airport & Freight |
| <input type="checkbox"/> Central Valley Flood Prot. | <input type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | <input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl.& Recovery |
| <input type="checkbox"/> Colorado Rvr Bd | <input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input checked="" type="checkbox"/> Conservation | <input type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input checked="" type="checkbox"/> CDFW # <u>3</u> | <input checked="" type="checkbox"/> SWRCB: Wtr Quality |
| <input type="checkbox"/> Cal Fire | <input type="checkbox"/> SWRCB: Wtr Rights |
| <input type="checkbox"/> Historic Preservation | <input checked="" type="checkbox"/> Reg. WQCB # <u>2</u> |
| <input checked="" type="checkbox"/> Parks & Rec | <input type="checkbox"/> Toxic Sub Ctrl-CTC |
| <input type="checkbox"/> Bay Cons & Dev Comm. | Yth/Adlt Corrections |
| <input checked="" type="checkbox"/> DWR | <input type="checkbox"/> Corrections |
| CalSTA | Independent Comm |
| <input checked="" type="checkbox"/> Aeronautics | <input type="checkbox"/> Delta Protection Comm |
| <input checked="" type="checkbox"/> CHP | <input type="checkbox"/> Delta Stewardship Council |
| <input checked="" type="checkbox"/> Caltrans# <u>4</u> | <input type="checkbox"/> Energy Commission |
| <input type="checkbox"/> Trans Planning | <input checked="" type="checkbox"/> NAHC |
| Other | <input type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> Education | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Food & Agriculture | <input checked="" type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> HCD | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| <input type="checkbox"/> OES | <input type="checkbox"/> Conservancy |
| State/Consumer Svcs | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> General Services | |

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019069044**

Please forward late comments directly to the Lead Agency

AQMD/APCD 2/40

(Resources: 6/15)

Reviewing Agencies Checklist

2019069044

KEY
S = Document sent by lead agency
X = Document sent by SCH
✓ = Suggested distribution

- Resources Agency
- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game
- Forestry
- Office of Historic Preservation
- Parks & Recreation
- Reclamation
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

Business, Transportation and Housing

- Aeronautics
- California Highway Patrol
- CALTRANS District # _____
- Department of Transportation Planning (headquarters)
- Housing & Community Development
- Food & Agriculture

Health & Welfare

- Health Services _____

State & Consumer Services

- General Services
- OLA (schools)

Cal-EPA

- Air Resources Board
- APCD/AQMD
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- SF Regional WQCB # _____)

Youth & Adult Corrections

- Corrections

Independent Commissions & Offices

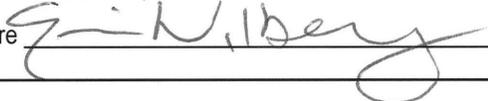
- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency

Other _____

Public Review Period (to be filled in by lead agency)

Starting Date June 12, 2019

Ending Date July 12, 2019

Signature 

Date 6-12-19

Lead Agency: County of Solano
Contact: Eric Wilberg Planner Associate (707) 784-6765 ejwilberg@solanocounty.com

Applicant(s): Gary and Ying Bacon 4400 Suisun Valley Road Fairfield, CA 94534
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For SCH Use Only:
Date Received at SCH _____
Date Review Starts: _____
Date to Agencies _____
Date to SCH _____
Clearance Date _____
Notes:
Governor's Office of Planning & Research JUN 10 2019 STATE CLEARINGHOUSE