

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916/445-0613

SCH# 2019069026

Project Title: SUBTPM19855 & DRC2016-00291

Lead Agency: City of Rancho Cucamonga Contact Person: Tabe van der Zwaag
Street Address: 10500 Civic Center Drive Phone: (909) 477-2450 ext. 4316
City: Rancho Cucamonga Zip: 91730 County: San Bernardino

Project Location:

County: San Bernardino City/Nearest Community: Rancho Cucamonga
Cross Streets: Hillside Road west of Archibald Avenue Zip Code: 91737 Total Acres: 3.04 acres
Assessor's Parcel No. 1061-571-01 Section: Twp. Range: Base:
Within 2 Miles: State Hwy #: Waterways:
Airports: Railways: Schools:

Document Type:

CEQA: [] NOP [] Supplement/Subsequent EIR NEPA: [] NOA [] Other: [] Joint Document
[] Early Cons (Prior SCH No.) [] EA [] Final Document
[] Neg Dec [] Draft EIS [] Other
[] Draft EIR [] FONSI

GOVERNOR'S OFFICE OF PLANNING & RESEARCH
JUN 07 2019
STATE CLEARINGHOUSE

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other COA

Development Type:

[x] Residential: Units 4 Acres 3.04 [] Water Facilities: Type MGD
[] Office: Sq.ft. Acres Employees [] Transportation: Type
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type Watts
[] Educational [] Waste Treatment: Type
[] Recreational [] Hazardous Waste: Type
[] Other:

Funding (approx.): Federal \$ State \$ Total \$

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Flood Plain/Flooding [] Schools/Universities [x] Water Quality
[] Agricultural Land [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[x] Air Quality [x] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[x] Archeological/Historical [] Minerals [] Soil Erosion/Compaction/Grading [] Wildlife
[] Coastal Zone [x] Noise [] Solid Waste [] Growth Inducing
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Landuse
[] Economic/Jobs [] Public Services/Facilities [x] Traffic/Circulation [] Cumulative Effects
[] Fiscal [] Recreation/Parks [] Vegetation [] Other

Present Land Use/Zoning/General Plan Designation:

Very Low

Project Description:

A request for site plan review to subdivide a 3.04-acre parcel of land currently developed with a historically designated single-family residence into 4 single-family residential parcels for the future development of 3 single-family residences (with the existing historically designated single-family residence on Lot #4).

State Clearinghouse Contact: (916) 445-0613

State Review Began: 6 - 7 - 2019

SCH COMPLIANCE 7 - 8 - 2019

Project Sent to the following State Agencies

- X Resources: Boating & Waterways, Central Valley Flood Prot., Coastal Comm, Colorado Rvr Bd, Conservation, CDFW # 6, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl. & Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, X Reg. WQCB # 8, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, X NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy, Other:
CalSTA: Aeronautics, CHP, X Caltrans # 8, Trans Planning
Other: Education, Food & Agriculture, HCD, OES
State/Consumer Svcs: General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069026

Please forward late comments directly to the Lead Agency

AQMD/APCD 33/26

(Resources: 6 / 8)

Reviewing Agencies Checklist

Form A, continued

KEY

S = Document sent by lead agency

X = Document sent by SCH

✓ = Suggested distribution

Resources Agency

- _____ Boating & Waterways
- _____ Coastal Commission
- _____ Coastal Conservancy
- _____ Colorado River Board
- _____ Conservation
- _____ Fish & Game
- _____ Forestry & Fire Protection
- _____ Office of Historic Preservation
- _____ Parks & Recreation
- _____ Reclamation Board
- _____ S.F. Bay Conservation & Development Commission
- _____ Water Resources (DWR)

Business, Transportation & Housing

- _____ Aeronautics
- _____ California Highway Patrol
- _____ CALTRANS District # _____
- _____ Department of Transportation Planning (headquarters)
- _____ Housing & Community Development

Food & Agriculture

Health & Welfare

_____ Health Services _____

State & Consumer Services

- _____ General Services
- _____ OLA (Schools)

Environmental Protection Agency

- _____ Air Resources Board
- _____ California Waste Management Board
- _____ SWRCB: Clean Water Grants
- _____ SWRCB: Delta Unit
- _____ SWRCB: Water Quality
- _____ SWRCB: Water Rights
- _____ Regional WQCB # _____ (_____)

Youth & Adult Corrections

_____ Corrections

Independent Commissions & Offices

- _____ Energy Commission
- _____ Native American Heritage Commission
- _____ Public Utilities Commission
- _____ Santa Monica Mountains Conservancy
- _____ State Lands Commission
- _____ Tahoe Regional Planning Agency

_____ Other _____

Public Review Period (to be filled in by lead agency)

Starting Date June 4, 2019

Ending Date _____

Signature 

Date 5/4/19

Lead Agency (Complete if applicable):

Consulting Firm: _____
 Address: _____
 City/State/Zip: _____
 Contact: _____
 Phone: (_____) _____

Applicant: Jim Banker
 Address: 8928 Hillside Road
 City/State/Zip: Rancho Cucamonga, CA 91701
 Phone: (760) 240-0627

For SCH Use Only:

Date Received at SCH _____
 Date Review Starts _____
 Date to Agencies _____
 Date to SCH _____
Clearance Date _____

Notes: