

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019069015

Project Title: Avenue 48 Widening Project

Lead Agency: County of Riverside Contact Person: Mohamed Eissa
Mailing Address: 3525 14th Street Phone: (951) 955-1506
City: Riverside Zip: 92501 County: Riverside

Project Location: County: Riverside City/Nearest Community: Cities of Coachella and Indio
Cross Streets: Avenue 48, between Van Buren Street and SR-111 (Indio Blvd./Grapefruit Blvd.) Zip Code: 92201, 92236
Longitude/Latitude (degrees, minutes and seconds): 33 ° 42 ' 56.4 " N / 116 ° 11 ' 56.6 " W Total Acres: 7.9
Assessor's Parcel No.: See attached list of parcels Section: 25 / 30 Twp.: 5S Range: 7E / 8E Base: San Bern
Within 2 Miles: State Hwy #: SR-111, I-10, SR-86 Waterways: See attached
Airports: N/A Railways: Union Pacific Schools: See attached

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: Initial Study [] FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Transportation

Governor's Office of Planning & Research
JUN 05 2019
STATE CLEARINGHOUSE

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[X] Transportation: Type Roadway widening
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Other: GHG, TCRs

Present Land Use/Zoning/General Plan Designation:

See attached

Project Description: (please use a separate page if necessary)

The County of Riverside, in cooperation with the cities of Coachella and Indio, propose to widen Avenue 48 from two lanes to five lanes between Van Buren Street to Dillon Road to accommodate one additional westbound lane and two additional eastbound lanes with a raised concrete median. Six-foot-wide sidewalks and five-foot-wide bicycle lanes would be constructed in the eastbound and westbound directions of Avenue 48. The proposed project would also include the re-striping of pavement along an approximately 600-foot-long section of Avenue 48 west of Van Buren Street and along an approximately 500-foot-long section of Avenue 48 east of Dillion Road. A signal would also be constructed at the intersection of Avenue 48 and Luzon Street. The existing signal at the intersection of Avenue 48 and Dillon Road would also be modified.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

6 - 5 - 2019

SCH COMPLIANCE

7 - 5 - 2019

Project Sent to the following State Agencies

X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
X CDFW # 6
Cal Fire
X Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 7
X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
X Coachella Valley Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069015

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 6 / 8)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # 8
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # 6
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 7
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: South Coast Air Quality Management District
- Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date June 5, 2019 Ending Date July 8, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>POWER Engineers, Inc.</u>	Applicant: <u>County of Riverside</u>
Address: <u>731 East Ball Road, Suite 100</u>	Address: <u>3525 14th Street</u>
City/State/Zip: <u>Anaheim, CA 92805</u>	City/State/Zip: <u>Riverside, CA 92501</u>
Contact: <u>Kim Quinn</u>	Phone: <u>(951) 955-1506</u>
Phone: <u>(714) 507-2730</u>	

Signature of Lead Agency Representative: Mohamed Eissa Date: 06/03/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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