

Notice of Completion & Environmental Document Transmittal

2019069010

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: El Capitan State Beach

Lead Agency: California Department Park and Recreation Contact Person: Bethany Weisberg
Mailing Address: 2797 Truxtun Road Phone: 619-221-4371
City: San Diego Zip: CA County: San Diego

Project Location: County: Santa Barbara City/Nearest Community: Goleta
Cross Streets: El Capitan State Beach Road and Pacific Coast Highway Zip Code: 93117
Longitude/Latitude (degrees, minutes and seconds): 34 ° 27 ' 45.27" N / 120 ° 1 ' 17.96" W Total Acres: 0.50
Assessor's Parcel No.: 581-239-001 Section: N/A Twp.: 5N Range: 29W Base: SB
Within 2 Miles: State Hwy #: Pacific Coast Highway Waterways: El Capitan Creek
Airports: N/A Railways: Union Pacific Schools: N/A

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[x] Neg Dec [] (Prior SCH No.) [] Draft EIS [] Other
[x] Mit Neg Dec Other: [] FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [x] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[x] Recreational: See Project Description
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [] Schools/Universities [x] Water Quality
[x] Air Quality [] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [] Growth Inducement
[x] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

California Department of Parks and Recreation - State Beach

Project Description: (please use a separate page if necessary)

On Cabrillo Group Camp, the Sewer Lift Station #8 is servicing Combination Building #8 in addition to two service sinks. Besides mechanical problems associated with exceeding expected life, the lift station is located along a coast cliff face that has been eroding for years. The potential for environmental damage due to raw effluent emitted from a mechanical break or slope failure is high. Such a failure would result in the State Beach closing down until repairs are complete. The purpose of this project is to replace and relocate Lift Station #8 to address potentially significant environmental damages due to the current mechanical issues of the lift station #8 and damages/closures from anticipated cliff erosion.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 6-4-2019

SCH COMPLIANCE 7-5-2019

Project Sent to the following State Agencies

- Resources: [x] Boating & Waterways, [x] Central Valley Flood Prot., [x] Coastal Comm, [x] Colorado Rvr Bd, [x] Conservation, [x] CDFW # 5, [x] Cal Fire, [x] Historic Preservation, [x] Parks & Rec, [x] Bay Cons & Dev Comm., [x] DWR
Cal EPA: [x] ARB: Airport & Freight, [x] ARB: Transportation Projects, [x] ARB: Major Industrial/Energy Resources, Recycl. & Recovery, [x] SWRCB: Div. of Drinking Water, [x] SWRCB: Div. Drinking Wtr #, [x] SWRCB: Div. Financial Assist., [x] SWRCB: Wtr Quality, [x] SWRCB: Wtr Rights, [x] Reg. WQCB # 3, [x] Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: [x] Delta Protection Comm, [x] Delta Stewardship Council, [x] Energy Commission, [x] NAHC, [x] Public Utilities Comm, [x] Santa Monica Bay Restoration, [x] State Lands Comm, [x] Tahoe Rgl Plan Agency, [x] Conservancy, [x] Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019069010

Please forward late comments directly to the Lead Agency

AQMD/APCD 30

(Resources: 6, 8)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>R3</u> |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 3, 2019 Ending Date July 4, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
Address: _____ Address: _____
City/State/Zip: _____ City/State/Zip: _____
Contact: _____ Phone: _____
Phone: _____

Signature of Lead Agency Representative:  Date: June 3, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.