



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER:
 40-05312019-149

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CALIFORNIA STATE UNIVERSITY BOARD OF	LEAD AGENCY EMAIL jdumars@calpoly.edu	DATE 05/31/2019
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COUNTY/STATE AGENCY OF FILING SAN LUIS OBISPO	DOCUMENT NUMBER
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PROJECT TITLE
 CAL POLY BEACH VOLLEYBALL COMPLEX

PROJECT APPLICANT NAME EFFREY DUMARS	PROJECT APPLICANT EMAIL jdumars@calpoly.edu	PHONE NUMBER (805) 756-6588
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PROJECT APPLICANT ADDRESS 01 GOLDEN SHORE	CITY LONG BEACH	STATE CA	ZIP CODE 90802
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	_____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	\$2,354.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	_____

Exempt from fee

Notice of Exemption (attach)
 CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	_____
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	_____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,404.75

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jamila Brown, Deputy County Clerk-Recorder
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Filed in County Clerk's Office
 Tommy Gong
 San Luis Obispo - County Clerk-Recorder

40-05312019-149

05/31/2019
 FISH
 Pages: 3
 Fee: \$ 2404.75

By jfbrown, Deputy



Tommy Gong
San Luis Obispo
County Clerk-Recorder
Main Office (805) 781-5080
Atascadero (805) 461-6041
www.slovote.com

Receipt: 19-18114

Product Name	Extended
FISH FISH AND WILDLIFE FILING	\$2,404.75
# Pages	3
Document #	40-05312019-148
Document Info:	CALIFORNIA STATE UNIVERSITY BOARD OF TRUSTEES
Filing Type	NO
Total	\$2,404.75
Tender (Check)	\$2,404.75
Paid By	PUBLIC
Check #	68470

PLEASE KEEP FOR REFERENCE

6/31/19 10:57 AM jfbrown
San Luis Obispo