

2019068102

Print Form

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of:

From: (Public Agency): Caltrans, District 1
1656 Union Street
Eureka, Ca 95501
(Address)

Project Title: Carlotta Curve Improvement Geotechnical Exploration

Project Applicant: California Department of Transportation

Project Location - Specific:

Project Location - City: Carlotta Project Location - County: Humboldt

Description of Nature, Purpose and Beneficiaries of Project:
The geotechnical field exploration has been proposed to facilitate analysis and provide geotechnical recommendations for the proposed retaining wall. This project would help maintain a safe, reliable transportation system for motorists utilizing State Route 36.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 6, Sec. 15301 CEQA Guidelines
Statutory Exemptions. State code number:

Reasons why project is exempt:
Air, biological, cultural, hazardous materials, noise, visual and water quality reviews have been completed by qualified specialists and there are no anticipated impacts to environmental resources.

Lead Agency
Contact Person: Jason Frederickson Area Code/Telephone/Extension: 707-441-4556

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [] No

Signature: [Signature] Date: 6/23/2019 Title: Ass. Env. Planner

[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: Governor's Office of Planning & Research

JUN 24 2019

STATE CLEARINGHOUSE