2019068076

Notice of Exemption

Appendix E

| То: | Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 | From: (Public Agency): Caltrans-District 2 1657 Riverside Drive |
|----------------------|---|--|
| | | Redding, CA 96001 |
| | County Clerk County of: | (Address) |
| | County of . | (1.66.655) |
| | | |
| Proje | ect Title: Plumas 70 Light Poles | |
| | ect Applicant: California Department of | Transportation |
| Proje | ect Location - Specific: | |
| The | proposed project is located in Plumas Cou | unty on State Route (SR) 70 at post mile (PM) 80.4/80.6. |
| Б. | | Plumas |
| | | Project Location - County: Plumas |
| Desc The | cription of Nature, Purpose and Beneficia work will be comprised of the installation | iries of Project: of ten new Type 15 luminaires and a new Type III-AF service. |
| Nam | e of Public Agency Approving Project: C | altrans |
| Nam | e of Person or Agency Carrying Out Proj | ect: Caltrans |
| | mpt Status: (check one): | |
| | ☐ Ministerial (Sec. 21080(b)(1); 15268) | v: |
| | ☐ Declared Emergency (Sec. 21080(b) | |
| | ☐ Emergency Project (Sec. 21080(b)(4 |); 15269(b)(c)); |
| | | nd section number: 1503. New Construction Class 3. |
| | | mber: |
| The cons elect | truction and location of limited numbers | olt in significant effects to the environment. Class 3 consists of of new, small facilities or structures. Water main, sewage, cluding street improvements, of reasonable length to serve such |
| | Agency act Person: Keith Pelfrey | Area Code/Telephone/Extension: (530) 225-2085 |
| | ed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed be | n finding. by the public agency approving the project? ☐ Yes ☐ No |
| Sign | ature: | Date: 6/17/2019 Title: SENIOR ENV. PLNR. |
| | ■ Signed by Lead Agency □ Signed | |

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: of Planning & Research

JUN 17 2019

