

Notice of Exemption

2019068037

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): California Dept. of Transportation
703 B Street
Marysville, CA 95901

County Clerk

County of:

(Address)

Project Title: Francis B. Matthews Rest Area (EA: 02-4G620)

Project Applicant: California Department of Transportation - District 3

Project Location - Specific:

This project is located on State Route 299 at post mile 3.56 in Trinity County.

Project Location - City: Trinity Village

Project Location - County: Trinity

Description of Nature, Purpose and Beneficiaries of Project:

The California Department of Transportation proposes a safety improvements project on State Route 299 at post mile 3.56 in Trinity County. The project would install a new drinking well, perform maintenance of existing sanitary sewer facilities, install water conserving fixtures, and address safety concerns.

Name of Public Agency Approving Project: California Department of Transportation - District 3

Name of Person or Agency Carrying Out Project: California Department of Transportation - District 3

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1, Section 15301
Statutory Exemptions. State code number:

Reasons why project is exempt:

The operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topological features, involving negligible or no expansion of use beyond that existing at the same time of the lead agency's determination is exempt under CEQA Section 15301-Existing Facilities.

Lead Agency

Contact Person: Dotrik Wilson

Area Code/Telephone/Extension: (530) 741-4491

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature: [Handwritten Signature]

Date: 06/10/19

Title: Branch Chief

[X] Signed by Lead Agency [] Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.

Date Received for filing at OPR: JUNE 10 2019

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

STATE CLEARINGHOUSE