

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019060259

Project Title: Sanborn Solar Project by Sanborn Solar, LLC

Lead Agency: Kern County Planning Department

Contact Person: Ronelle Candia

Mailing Address: 2700 "M" Street Suite 100

Phone: (661) 862-8997

City: Bakersfield

Zip: 93301-2323

County: Kern

Project Location: County: Kern

City/Nearest Community: Mojave

Cross Streets: SR 14 and Silver Queen Road and 58 (Business) and Lone Butte Road

Zip Code: 93501

Lat. / Long.: 35° 2'51.9072 N / 118° 10'17.7060 W

Total Acres: 2,006

Assessor's Parcel No.: Multiple

Section: Multiple

Twp.: Multiple

Range: Multiple

Base: SBB&M

Within 2 Miles: State Hwy #: SR 14 and 58 (Business)

Waterways: N/A

Airports: Mojave Air and Space Port

Railways: BNSF

Schools: Mojave High School

Document Type:

CEQA: NOP
 Early Cons
 Neg Dec
 Mit Neg Dec

Draft EIR
 Supplement/Subsequent EIR
(Prior SCH No.)
Other Final EIR

NEPA: NOI
 EA
 Draft EIS
 FONSI

Other: Joint Document
 Final Document
 Other

Local Action Type:

General Plan Update
 General Plan Amendment
 General Plan Element
 Community Plan

Specific Plan
 Master Plan
 Planned Unit Development
 Site Plan

Rezone
 Prezone
 Use Permit
 Land Division (Subdivision, etc.)

Annexation
 Redevelopment
 Coastal Permit
 Other

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational _____

Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type Solar MW 300
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: 300 GWh of Energy Storage

Project Issues Discussed in Document:

Aesthetic/Visual
 Agricultural Land
 Air Quality
 Archeological/Historical
 Biological Resources
 Coastal Zone
 Drainage/Absorption
 Economic/Jobs
 Other

Fiscal
 Flood Plain/Flooding
 Forest Land/Fire Hazard
 Geologic/Seismic
 Minerals
 Noise
 Population/Housing Balance
 Public Services/Facilities

Recreation/Parks
 Schools/Universities
 Septic Systems
 Sewer Capacity
 Soil Erosion/Compaction/Grading
 Solid Waste
 Toxic/Hazardous
 Traffic/Circulation

Vegetation
 Water Quality
 Water Supply/Groundwater
 Wetland/Riparian
 Wildlife
 Growth Inducing
 Land Use
 Cumulative Effects

Present Land Use/Zoning/General Plan Designation:

Undeveloped Land. Zoning: A (Exclusive Agriculture), A-1 (Limited Agriculture), A-1 H (Limited Agriculture - Airport Approach Height Combining); A-1 FPS (Limited Agriculture - Floodplain Secondary Combining); Mojave Specific Plan: 8.5 (Resource Management - Minimum 20 Acre Size); and West Edwards Road Settlement Specific Plan: 8.5 (Resource Management (Minimum 20 acres)) and 8.5/2.4 ((Resource Management (Minimum 20 acres))/Steep Slope)

Project Description: See Attached.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # <u>9</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Regional WQCB # <u>Lahontan</u> |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

| | |
|------------------------|-----------------------|
| Consulting Firm: _____ | Applicant: _____ |
| Address: _____ | Address: _____ |
| City/State/Zip: _____ | City/State/Zip: _____ |
| Contact: _____ | Phone _____ |
| Phone: _____ | |

Signature of Lead Agency Representative: _____ /s/ _____ **Date:** 5/1/2020
Ronelle Candia, Supervising Planner

Project Description: Sanborn Solar Project, by Sanborn Solar, LLC (project proponent), is requesting the land use entitlements necessary to facilitate the construction and operation of a solar photovoltaic power generating facility and associated facilities that would generate a combined total of approximately 300 megawatts (MW) of renewable electrical energy and up to 3GWh of energy storage capacity on approximately 2,006 acres of privately-owned land in unincorporated Kern County. Implementation of the project as proposed would include: **(a)** Three (3) Zone Change Cases (ZCC) from the existing Zone District A-1 (Limited Agriculture) to A (Exclusive Agriculture) and from the existing Zone District A-1 H (Limited Agriculture -Airport Approach Height Combining) to A H (Exclusive Agriculture -Airport Approach Height Combining) for approximately 461 acres (ZCC No. 56, Map No. 196); from the existing Zone District A-1 to A for approximately 645 acres (ZCC No. 2, Map No. 212); and from the existing Zone District A-1 to A and from A-1 FPS (Limited Agriculture - Flood Plain Secondary Combining) to A FPS (Exclusive Agriculture - Flood Plain Secondary Combining) for approximately 320 acres (ZCC No. 59, Map No. 213); **(b)** Three (3) Conditional Use Permits (CUP), to allow for the construction and operation of a 300 MW solar photovoltaic electrical generating facility with up to 3GWh of energy storage (Section 19.12.030.G) in an A District (CUP No. 45, Map No. 196; CUP No. 5, Map No. 212; and CUP No. 66, Map No. 213); and **(c)** Amendment to the Mojave Specific Plan to remove a portion of the designated, but not constructed, arterial roadway of Purdy Avenue from United Street to Fifth Street (Specific Plan Amendment No. 30, Map 196). The project's permanent facilities would include service roads, overhead and underground transmission lines, a step-up conversion station, solar arrays, project substations, energy storage facilities, telecommunication equipment, perimeter security fencing, operations and maintenance facilities, and gen-tie lines.