

2019060233

Notice of Exemption

To: [X] Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

[X] County Clerk
County of Placer

Project Title: ROSCHER SIDE SETBACK
Project Number: PLN19-00089
APN#: 062-290-059-000

Project Location: 34508 TOWLE RD ALTA

Description of Nature, Purpose, and Beneficeries of Project:

Variance to reduce the west side setback to 15 feet from property line where 30 feet from property line is required to construct a 1,152 square foot detached shop.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on May 16, 2019

Name of Person or Agency Carrying Out Project:

ROSCHER CARL A

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number:
Statutory Exemptions. State code number:

Section 18.36.070 (A.1) of the Placer County Environmental Review Ordinance (Class 5 - Minor alterations in land use limitations).

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature [Handwritten Signature] Date 5/20/19

Governor's Office of Planning & Research

MAY 24 2019

STATE CLEARINGHOUSE

Governor's Office of Planning & Research

MAY 24

STATE CLEARINGHOUSE

POSTED MAY 21 2019
Through RYAN RONCO, COUNTY CLERK
By [Handwritten Signature] Deputy Clerk

State of California -- Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#
<b>31-190165</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	DATE <b>05/21/2019</b>
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COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
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PROJECT TITLE <b>ROSCHER SIDE SETBACK</b>
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PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	PHONE NUMBER <b>530-745-3065</b>
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PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>
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PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    School District    Other Special District    State Agency    Private Entity

CHECK APPLICABLE FEES:

- |                                                                                                     |            |                 |
|-----------------------------------------------------------------------------------------------------|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                          | \$3,271.00 | \$ _____        |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)                                  | \$2,354.75 | \$ _____        |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ _____        |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,112.00 | \$ _____        |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees                                |            |                 |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |                 |
| <input type="checkbox"/> DFG No Effect Determination (attach)                                       |            |                 |
| <input type="checkbox"/> Other _____                                                                |            | \$ _____        |

PAYMENT METHOD:

- Cash    Credit    Check    Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE <b>X</b> 	TITLE <b>S. Kasza, DEPUTY</b>
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PROJECT APPLICANT COPY   CDFW/ASB COPY   LEAD AGENCY COPY   COUNTY CLERK COPY   FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

MAY 24 2019

STATE CLEARINGHOUSE