

2019060232

Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

Project Title: HALES - MBLA  
Project Number: PLN19-00062  
APN#: 072-130-020-000, 072-160-005-570, 072-191-015-000, 072-191-007-000  
Project Location: 19900 PAOLI LN WEIMAR

Description of Nature, Purpose, and Beneficiaries of Project:  
PROPOSAL TO MOVE THREE BOUNDARY LINES ON FOUR PARCELS TO CREATE THREE BUILDABLE LOTS.

Name of Public Agency Approving  
Placer County Planning Services Division

Entitlement/Action Date:  
This project was approved on May 16, 2019

Name of Person or Agency Carrying Out Project:  
CHRISTINE JOHNSON

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Class 5 Minor Alterations in Land Use  
Limitations - Placer County Environmental  
Review Ordinance (CEQA Guidelines  
Section 15305).

Reason why project is exempt:  
See Project Description

Governor's Office of Planning & Research

Lead Agency Contact Person  
George Rosasco Title: Supervising Planner Tel: 530-745-3065

MAY 24 2019

Signature [Handwritten Signature] Date 5/20/19

STATE CLEARINGHOUSE

POSTED MAY 21 2019  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By [Handwritten Signature]  
Deputy Clerk

# 19 - 170

State of California -- Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#  <b>31-190170</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	DATE <b>05/21/2019</b>
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COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
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PROJECT TITLE <b>HALES - MBLA</b>
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PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	PHONE NUMBER <b>530-745-3065</b>
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PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>
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PROJECT APPLICANT (Check appropriate box):

Local Public Agency    School District    Other Special District    State Agency    Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,271.00 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND) (ND) \$2,354.75 \$ \_\_\_\_\_
- Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$ \_\_\_\_\_
- Projects Subject to Certified Regulatory Programs (CRP) \$1,112.00 \$ \_\_\_\_\_
- County Administrative Fee \$50.00 \$ 50.00
- Project that is exempt from fees
  - Notice of Exemption (attach)
  - DFG No Effect Determination (attach)
- Other \_\_\_\_\_ \$ \_\_\_\_\_

PAYMENT METHOD:

Cash    Credit    Check    Other: Journal

TOTAL RECEIVED **\$50.00**

SIGNATURE

**X** 

TITLE

**S. McCormick, DEPUTY**

Governor's Office of Planning & Research

MAY 24 2019

STATE CLEARINGHOUSE