

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019060229**Project Title:** NuStar Marine Oil Terminal Engineering and Maintenance Standards Development and Vessel Service ProjectLead Agency: Port of StocktonContact Person: Jason CashmanMailing Address: 2201 West Washington StreetPhone: (209) 946-0246City: StocktonZip: 95203County: San Joaquin**Project Location:** County: San Joaquin City/Nearest Community: StocktonCross Streets: 2941 Navy Drive and Dock 10/11 Zip Code: 95206-1149Longitude/Latitude (degrees, minutes and seconds): 37 ° 56 ' 28 " N / 121 ° 19 ' 55 " W Total Acres: 22.175Assessor's Parcel No.: 14503011Section: 17 & 8 Twp.: 1N Range: 6E Base: 1851Within 2 Miles: State Hwy #: SR-4Waterways: San Joaquin RiverAirports: NoneRailways: CCT, BNSF, UP Schools: None**Document Type:**
 CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☐ Mit Neg Dec

☒ Draft EIR
☐ Supplement/Subsequent EIR
 (Prior SCH No.) _____
 Other: _____

 NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSI

 Other: ☐ Joint Document
☐ Final Document
☐ Other: _____
Local Action Type:
☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan

☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan

☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)

☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other: Lease Issuance
Development Type:
☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☒ Industrial: Sq.ft. _____ Acres 22.175 Employees 3
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____
Project Issues Discussed in Document:
☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Drainage/Absorption
☒ Economic/Jobs

☐ Fiscal
☒ Flood Plain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities

☒ Recreation/Parks
☒ Schools/Universities
☒ Septic Systems
☒ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☒ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation

☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Growth Inducement
☒ Land Use
☒ Cumulative Effects
☐ Other: _____
Present Land Use/Zoning/General Plan Designation:

Port District (PT)/Industrial Use

Project Description: (please use a separate page if necessary)

The proposed project involves upgrading the Port of Stockton's Dock 10/11 to Marine Oil Terminal Engineering and Maintenance Standards (MOTEMS) to support a new vessel service for renewable diesel imports. NuStar Terminals Operations Partnership L.P. (NuStar) currently operates a tank farm at the Port. To accommodate the vessel service for renewable diesel imports, NuStar is proposing to upgrade the dock and install approximately 3,400 feet of underground 12-inch piping from the dock to its existing terminal. Improvements at the terminal would include installation of approximately 3,050 feet of piping for connections between tanks and the truck rack, new pumps, truck rack improvements, and a new rail unloading system.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>CV</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>City of Stockton</u>
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 16, 2019 Ending Date January 29, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Anchor QEA, LLC</u>	Applicant: <u>Jason Cashman</u>
Address: <u>130 Battery Street, Suite 400</u>	Address: <u>2201 West Washington Street</u>
City/State/Zip: <u>San Francisco, CA 94111</u>	City/State/Zip: <u>Stockton, CA 95203</u>
Contact: <u>Katie Chamberlin</u>	Phone: <u>(209) 946-0246</u>
Phone: <u>(415) 361-5153</u>	

Signature of Lead Agency Representative:  Date: 12/12/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.