

2019060227

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: KNAPP MBLA
Project Number: PLN19-00096
APN#: 042-202-058-000, 042-202-073-000

Project Location: 9411 ROCK SPRINGS RD NEWCASTLE
9491 ROCK SPRINGS RD NEWCASTLE

Description of Nature, Purpose, and Beneficeries of Project:

TRANSFERRING APPROXIMATELY 1.65 ACRES FROM APN042-202-073-000 TO APN 042-202-058-000.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on May 16, 2019

Name of Person or Agency Carrying Out Project:

STEPHEN WILLIAMS

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Class 5 Minor Alterations in Land Use
Limitations - Placer County Environmental
Review Ordinance (CEQA Guidelines
Section 15305).

Reason why project is exempt:

See Project Description

Governor's Office of Planning & Research

Lead Agency Contact Person

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature *George Rosasco* Date 5/20/19

MAY 24 2019

STATE CLEARINGHOUSE

19-164

MAY 21 2019

POSTED _____
Through _____
RYAN RONCO, COUNTY CLERK
By *Rosasco*
Deputy Clerk

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT#
31-190164
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	DATE 05/21/2019
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COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN
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PROJECT TITLE KNAPP MBLA

PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PHONE NUMBER 530-745-3065
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PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIPCODE 95603
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PROJECT APPLICANT (Check appropriate box):

- Local Public Agency School District Other Special District State Agency Private Entity

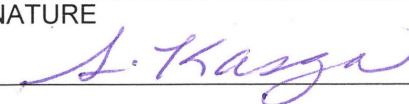
CHECK APPLICABLE FEES:

- | | | |
|---|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,354.75 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,112.00 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |
| <input type="checkbox"/> Other _____ | | \$ _____ |

PAYMENT METHOD:

- Cash Credit Check Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE X 	TITLE S. Kasza, DEPUTY
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PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY CLERK COPY FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

MAY 24 2019

STATE CLEARINGHOUSE