

2019060222

Notice of Exemption

To: ☒ Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

☒ County Clerk
County of Placer

Project Title: BALLENGER - FRONT SETBACK
Project Number: PLN19-00120
APN#: 101-161-050-000

Project Location: 23610 GRAND VIEW

WY COLFAX

Description of Nature, Purpose, and Beneficiaries of Project:

REQUEST TO REDUCE FRONT SETBACK TO 50' EOE WHERE 75' TO CENTERLINE IS REQUIRED TO
CONSTRUCT A DETACHED SHOP

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on

Governor's Office of Planning & Research

Name of Person or Agency Carrying Out Project:

BALLENGER JIM R

MAY 24 2019

STATE CLEARINGHOUSE

Exempt Status:

- ☐ Ministerial (Sec. 2108(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number:
☐ Statutory Exemptions. State code number:

Placer County Environmental Review
Ordinance Section 18.36.060 Class 4 -
Minor alterations to land. (CEQA
Guidelines, Section 15304)

Reason why project is exempt:

See Project Description

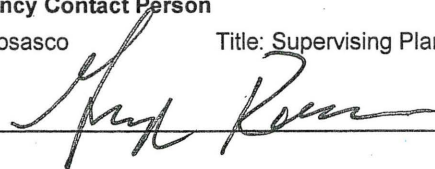
Lead Agency Contact Person

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Signature




Date

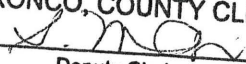
5-15-19

FILED

MAY 16 2019

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: 

Planning Notice Of Exemption

POSTED MAY 16 2019
Through
RYAN RONCO, COUNTY CLERK
By 
Deputy Clerk

19-150

2019060222

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT#

31-190150

STATE CLEARING HOUSE#
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

PLACER COUNTY PLANNING SERVICES DIVISION

DATE

05/16/2019

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

BALLENGER - FRONT SETBACK

PROJECT APPLICANT NAME

PLACER COUNTY PLANNING SERVICES DIVISION

PHONE NUMBER

530-745-3065

PROJECT APPLICANT ADDRESS

3091 COUNTY CENTER DRIVE STE
140

CITY

AUBURN

STATE

CA

ZIPCODE

95603

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency
 ☐ School District
 ☐ Other Special District
 ☐ State Agency
 ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		

☐ Other _____ \$ _____

PAYMENT METHOD:

☐ Cash
 ☐ Credit
 ☐ Check
 ☒ Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X *S. McCormick*

TITLE

S. McCormick, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

MAY 24 2019

STATE CLEARINGHOUSE