

2019060217

Notice of Exemption

To: ☒ Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

☒ County Clerk
County of Placer

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

Project Title: HUNT - CANAL SETBACK

Project Number: PLN19-00106

APN#: 100-220-005-000

Project Location: 23870 TOKAYANA

WY COLFAX

Description of Nature, Purpose, and Beneficiaries of Project:

REQUEST 75' SETBACK TO CENTERLINE OF BOARDMAN CANAL TO CONSTRUCT A POOL WHERE
TYPICALLY 100' TO CENTERLINE IS REQUIRED

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on

Name of Person or Agency Carrying Out Project:

LESLIE JACKSON

POSTED MAY 06 2019
Through _____
RYAN RONCO, COUNTY CLERK
By [Signature]
Deputy Clerk

Exempt Status:

- ☐ Ministerial (Sec. 2108(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number:
☐ Statutory Exemptions. State code number:

Placer County Environmental Review
Ordinance Section 18.36.060 Class 4 - Minor
Alterations to Land. (CEQUA Guidelines,
Section 105304

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Signature

[Signature]

Date

5-3-19

Governor's Office of Planning & Research

MAY 24 2019

STATE CLEARINGHOUSE

2019060217

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT#

31-190135

STATE CLEARING HOUSE#
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION			DATE 05/06/2019
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN			
PROJECT TITLE HUNT- CANAL SETBACK			
PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION			PHONE NUMBER 530-745-3065
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIP CODE 95603

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency
 ☐ School District
 ☐ Other Special District
 ☐ State Agency
 ☐ Private Entity

CHECK APPLICABLE FEES:

- | | | |
|-----------------------------------------------------------------------------------------------------|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,354.75 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,112.00 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |

☐ Other _____ \$ _____

PAYMENT METHOD:

☐ Cash
 ☐ Credit
 ☐ Check
 ☒ Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

TITLE

X *S. Kasza*

S. Kasza, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

MAY 24 2019

STATE CLEARINGHOUSE