

2019060216

Notice of Exemption

To: ☒ Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

☒ County Clerk
County of Placer

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

Project Title: CARDOZO MAP MODIFICATION
Project Number: PLN18-00492
APN#: 460-250-007-000

Project Location: 4260 GREAT OAK CIR GRANITE BAY

Description of Nature, Purpose, and Beneficiaries of Project:
REQUEST TO REMOVE OAK PRESERVATION EASEMENTS ON PROPERTY

Name of Public Agency Approving
Placer County Planning Services Division

Entitlement/Action Date:
This project was approved on

Name of Person or Agency Carrying Out Project:
CARDOZO CHRISTOPHER & MCCLURG MARISSA

Exempt Status:

- ☐ Ministerial (Sec. 2108(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number:
☐ Statutory Exemptions. State code number:

Reason why project is exempt:
See Project Description

Lead Agency Contact Person
George Rosasco Title: Supervising Planner

Signature Sue Colbert Date 4.12.19

Governor's Office of Planning & Research

MAY 24 2019

STATE CLEARINGHOUSE

Section 15305 of the California
Environmental Quality Act Guidelines and
Section 18.36.070 of the Placer County
Environmental Review Ordinance (Class
5(A)(1), Minor Alterations in Land Use
Limitations)

Tel: 530-745-3065

#19-133

POSTED MAY 02 2019
Through _____
RYAN RONCO, COUNTY CLERK
By S. Karza
Deputy Clerk

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT#

31-190133STATE CLEARING HOUSE#
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

PLACER COUNTY PLANNING SERVICES DIVISION

DATE

05/02/2019

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

CARDOZO MAP MODIFICATION

PROJECT APPLICANT NAME

PLACER COUNTY PLANNING SERVICES DIVISION

PHONE NUMBER

530-745-3065

PROJECT APPLICANT ADDRESS

**3091 COUNTY CENTER DRIVE STE
140**

CITY

AUBURN

STATE

CA

ZIPCODE

95603

PROJECT APPLICANT (Check appropriate box):

☒ **Local Public Agency**
☐ **School District**
☐ **Other Special District**
☐ **State Agency**
☐ **Private Entity**

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>

☒ **Project that is exempt from fees**☒ **Notice of Exemption (attach)**☐ **DFG No Effect Determination (attach)**☐ **Other** _____ \$ _____

PAYMENT METHOD:

☐ **Cash** ☐ **Credit** ☐ **Check** ☒ **Other: Journal****TOTAL RECEIVED \$50.00**

SIGNATURE

X

TITLE

S. Kasza, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

MAY 24 2019

STATE CLEARINGHOUSE