

# Notice of Exemption

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**From:** (Public Agency): Department of Fish and Wildlife  
3883 Ruffin Road  
San Diego, CA 92123

**Project Title:** La Mirada Creek Cleanup Project (LSA No. 1600-2018-0199-R5)

**Project Applicant:** Breanna Klett  
Biola University  
13800 Biola Avenue  
La Mirada, CA 90639

**Project Location - Specific:** The Project is located at section of La Mirada Creek, a tributary to the Pacific Ocean, in the County of Los Angeles, State of California; Latitude 33°54'22"N, Longitude 118°00'44"W.

**Project Location (City):** La Mirada **Project Location (County):** Los Angeles

**Description of Nature, Purpose and Beneficiaries of Project:**

The California Department of Fish and Wildlife (CDFW) has executed Lake and Streambed Alteration Agreement number 1600-2018-0199-R5, pursuant to Section 1602 of the Fish and Game Code to Biola University.

The Project is limited to stream impacts associated with the maintenance of non-native vegetation within a section of La Mirada Creek which transects Biola University. The purpose of the vegetation maintenance is to restore and preserve the stream capacity, which has been substantially reduced over time by the deposition of sediment during seasonal inflows and vegetative growth.

**Name of Public Agency Approving the Project:** California Department of Fish and Wildlife

**Name of the Person/Agency Carrying Out the Project:** Biola University

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1; Section 15301
- Statutory Exemptions. State code number:


**Reasons Why Project is Exempt:**

Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination.

Lead Agency  
Contact Person: Eric Chan

Area Code/Telephone: 562-342-2103

Governor's Office of Planning & Research

Signature:   
Erinn Wilson, Environmental Program Manager

Date: 5-23-19

MAY 23 2019

STATE CLEARINGHOUSE

Signed by Lead Agency

Date Received for filing at OPR: \_\_\_\_\_