

2019060207

**Notice of Exemption**

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

**Project Title:** Mozart Boundary Line Adjustment  
**Project Number:** PLN16-00195  
**APN#:** 098-010-036-000

**Project Location:** 6350 LAKE BLVD TAHOMA

**Description of Nature, Purpose, and Beneficeries of Project:**

Adjust existing property lines to include existing pier/boathouse currently on existing APN 098-010-037 into proposed APN 098-010-036

**Name of Public Agency Approving**

Placer County Planning Services Division

**Entitlement/Action Date:**

This project was approved on May 16, 2019

Governor's Office of Planning & Research

**Name of Person or Agency Carrying Out Project:**

Kevin Agan

MAY 24 2019

**Exempt Status:**

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

STATE CLEARINGHOUSE

Class 5 Minor Alterations in Land Use  
Limitations - Placer County Environmental  
Review Ordinance (CEQA Guidelines  
Section 15305).

**Reason why project is exempt:**

See Project Description

**Lead Agency Contact Person**

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature  Date 5/20/19

POSTED MAY 21 2019  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By   
Deputy Clerk

# 19-169

State of California -- Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#  <b>31-190169</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	DATE <b>05/21/2019</b>
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COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
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PROJECT TITLE <b>MOZART BOUNDARY LINE ADJUSTMENT</b>
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PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	PHONE NUMBER <b>530-745-3065</b>
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PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIP CODE <b>95603</b>
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PROJECT APPLICANT (Check appropriate box):

Local Public Agency    School District    Other Special District    State Agency    Private Entity

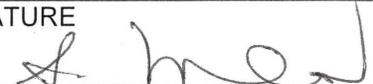
CHECK APPLICABLE FEES:

- |   |            |                 |
|---|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,271.00 | \$ _____        |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)                                  | \$2,354.75 | \$ _____        |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ _____        |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,112.00 | \$ _____        |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees                                |            |                 |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |                 |
| <input type="checkbox"/> DFG No Effect Determination (attach)                                       |            |                 |

Other \_\_\_\_\_ \$ \_\_\_\_\_

PAYMENT METHOD:

Cash    Credit    Check    Other: Journal      TOTAL RECEIVED \$50.00

SIGNATURE <b>X</b> 	TITLE <b>S. McCormick, DEPUTY</b>
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PROJECT APPLICANT COPY    CDFW/ASB COPY    LEAD AGENCY COPY    COUNTY CLERK COPY    FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

MAY 24 2019

STATE CLEARINGHOUSE

Receipt #: 02779639  
05/21/2019 03:29 PM

PLACER, County Recorder  
RYAN RONCO

Submitted By:

Doc #: 190169  
Notice of Exemption  
05/21/2019 03:29:48 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	----- \$50.00
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Total Fees:	\$50.00
County Charges - JOURNAL	\$50.00

Change:	----- \$0.00
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CLKBZLL9T2, SM