

**CALIFORNIA ENVIRONMENTAL QUALITY ACT  
NOTICE OF EXEMPTION**

**To:** Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, California 95814

**Date:** May 21, 2019

**From:** California Department of Fish and Wildlife  
Northern Region  
601 Locust Street  
Redding, California 96001

**Project Title:** Issuance of Lake or Streambed Alteration Agreement No. 1600-2019-0318-R1, JDSF Trails Project

**Project Location (Specific):** The project is located within Jackson Demonstration State Forest, affecting Caspar Creek in the County of Mendocino, State of California; Section(s) 2, 3, 11, and 15, Township 17N, Range 17W; and Section 35, Township 18N, 17W; Mathison Peak U.S. Geological Survey (USGS) 7.5 minute quad map, Mount Diablo baseline and meridian; Assessor's Parcel Numbers 020-43-005, 0118-54-002, 118-54-001, 118-54-005, and 118-55-002

**Project Location (City and County):** The project site is approximately 3 miles northeast of Village of Mendocino, County of Mendocino.

**Description of Project:** The project is limited to the installation and replacement of wooden foot trail bridges in the North Fork Caspar Creek and South Fork Caspar Creek.

**Name of Public Agency Approving Project:** California Department of Fish and Wildlife

**Name of Entity Carrying Out Project:** Lynn Webb representing the California Department of Forestry and Fire Protection.

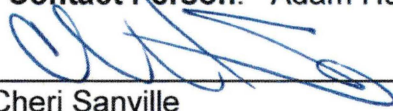
**Exempt Status (Guidelines Section and Class):** Categorical Exemption: Section 15304, Class 4 consists of minor public or private alterations in the condition of land, water and/or vegetation which do not involve removal of healthy, mature, scenic trees.

**Reasons Why Project is Exempt:** The project involves installing or replacing 18 pedestrian bridges. There would be no significant adverse impact on endangered, rare or threatened species or their habitat pursuant to section 15065. The project will not result in impacts that are significant when viewed in connection with the effects of past projects, the effects of other current projects, and the effects of probable future projects.

**Lead Agency Contact Person:** Adam Hutchins

**Phone:** (707) 964-1980

**Signature:**



**Date:** 5/24/19

**Title:** Senior Environmental Scientist (Supervisor)

☒ Signed by Lead Agency  
☐ Signed by Applicant

**Date received for filing at OPR:**

Governor's Office of Planning & Research  
MAY 24 2019  
STATE CLEARINGHOUSE