

**Notice of Exemption**

**Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**From:** City of Santa Rosa  
69 Stony Circle  
Santa Rosa, CA 95401

County Clerk  
County of Sonoma  
585 Fiscal Drive, Room 103  
Santa Rosa, CA 95403

This notice was posted on **05/17/2019**  
and will remain posted for a period of thirty days  
through **06/17/2019**

**Doc No.49-05172019-159**

**Project Title:** Northerly Slope Protection Ponds C & D and Pond B Slope Repair  
**Project Applicant:** City of Santa Rosa, Transportation and Public Works  
**Project Location – Specific:** 4301 Llano Rd., Santa Rosa, CA 95407, APN 063-180-025  
**Name of Public Agency Approving Project:** CITY OF SANTA ROSA  
**Name of Person or Agency Carrying Out Project:** Andrew Wilt, (707) 543-3878

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b) (1); 15268);
- Declared Emergency (Sec. 21080(b) (3); 15 269 (a));
- Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));
- Categorical Exemption. State type and section number: **Section 15301, Existing Facilities**
- Statutory Exemptions. State code number:

Deva Marie Proto, County Clerk  
BY: Alma Roman  
Alma Roman, Deputy Clerk

**Reasons why project is exempt:** This project consists of repair, maintenance, and minor alteration of an existing public facility involving no expansion of use.

**Lead Agency Contact Person:** Susie Murray, (707) 543-4348

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  
 Yes       No

Signature: Susie Murray Date: 3/20/2019 Title: Environmental Coordinator

- Signed by Lead Agency
- Signed by Applicant

Governor's Office of Planning & Research

MAY 23 2019

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER:  
49-05172019-159

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SANTA ROSA	LEAD AGENCY EMAIL	DATE 05/17/2019
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 19-0517-02	

PROJECT TITLE  
NORTHERLY SLOPE PROTECTION PONDS C&D AND POND B SLOPE REPAIR

PROJECT APPLICANT NAME CITY OF SANTA ROSA	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 543-4348
PROJECT APPLICANT ADDRESS 69 STONY CIR	CITY SANTA ROSA	STATE CA
		ZIP CODE 95401

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,271.00 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,354.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ _____ |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |                  |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____         |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ _____ \$50.00 |
| <input type="checkbox"/> Other  |          | \$ _____         |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Alma Roman, Deputy County Clerk-Recorder
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Governor's Office of Planning & Research  
 MAY 23 2019  
 STATE CLEARINGHOUSE