## **Notice of Exemption**

## Appendix E

| То:   | Office of Planning and Research<br>P.O. Box 3044, Room 113  | From: (Public Agency): California Public Utilities Comm Crown Castle CC2019-052, Silverado Trail Napa Count Crown Castle CC2019-052, Silverado Trail Napa Count (Address) |  |  |  |  |
|-------|---|---|--|--|--|--|
|       | Sacramento, CA 95812-3044   |   |  |  |  |  |
|       | County Clerk County of:   |   |  |  |  |  |
|       |   |   |  |  |  |  |
|       |   |   |  |  |  |  |
| Proje | ect Title: Crown Castle CC2019-052,   | Silverado Trail Napa County Project   |  |  |  |  |
| Proje | ect Applicant: Crown Castle   |   |  |  |  |  |
| Proje | ect Location - Specific:  |   |  |  |  |  |
| Atta  | chment A  |   |  |  |  |  |
| Proid | ect Location - City: Attachment A   | Project Location - County: Attachment A   |  |  |  |  |
|       | cription of Nature, Purpose and Beneficia   |   |  |  |  |  |
| _ 00. | ,   |   |  |  |  |  |
| Insta | allation of fiber optic cable support equip   | ment in Napa, California  |  |  |  |  |
|       |   |   |  |  |  |  |
| Nam   | e of Public Agency Approving Project: ${	t C}$  | alifornia Public Utilities Commission   |  |  |  |  |
| Nam   | e of Public Agency Approving Project:<br>e of Person or Agency Carrying Out Proj  | ect: Crown Castle   |  |  |  |  |
| Exer  | npt Status: (check one):  |   |  |  |  |  |
| I     | ☐ Ministerial (Sec. 21080(b)(1); 15268)   |   |  |  |  |  |
|       | ☐ Declared Emergency (Sec. 21080(b)   | \.1E0C0(b)(a)\.   |  |  |  |  |
|       | ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); ☐ Categorical Exemption. State type and section number: 15061(b)3; 15031(b); 15031(c); 15032(c); |   |  |  |  |  |
|       | ☐ Statutory Exemptions. State code number: Crown Castle CC2019-052, Silverado Trail Napa Cour   |   |  |  |  |  |
| Reas  | sons why project is exempt:   |   |  |  |  |  |
| Und   | er D 07-04-045, the CPUC determined tha   | It the projects proposed by Crown Castle would qualify as   |  |  |  |  |
|       | npt under one or more CEQA categorical  |   |  |  |  |  |
|       |   |   |  |  |  |  |
|       | Agency<br>act Person: Connie Chen   | Area Code/Telephone/Extension: 415-703-2124   |  |  |  |  |
|       |   | Area code/ relephone/Extension.   |  |  |  |  |
|       | ed by applicant:  1. Attach certified document of exemption   | n finding.  |  |  |  |  |
| :     | 2. Has a Notice of Exemption been filed I   | by the public agency approving the project?   ☐ Yes ☐ No  |  |  |  |  |
| Sign  | ature: Connie Chen  | Date: 05/22/2019 Title:   |  |  |  |  |
|       | ■ Signed by Lead Agency  □ Signed   | ed by Applicant   |  |  |  |  |

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code. Date Received for filling at OPR SOffice of Planning & Research

MAY 22 2019

STATECLEARINGHOUSE

| Project Cross Streets       |                                   |                     |                         |  |  |
|-----------------------------|-----------------------------------|---------------------|-------------------------|--|--|
| Project Trench ID<br>Number | Cross Streets                     | Location City       | County                  |  |  |
| 976-482169-B05-C04          | Silverado Trail and Evans Ave     | City of Napa        | Napa County, California |  |  |
| 976-482169-B06-C04          | Silverado Trail and Evans Ave     | City of Napa        | Napa County, California |  |  |
| 976-482169-B07-C04          | Silverado Trail and Monticello Rd | Unincorporated area | Napa County, California |  |  |
| 976-482169-B08-C04          | Silverado Trail and Highland Dr   | City of Napa        | Napa County, California |  |  |
| 976-482169-B09-C04          | Silverado Trail and Evans Ave     | City of Napa        | Napa County, California |  |  |

Governor's Office of Planning & Research

MAY 22 2019

STATE CLEARINGHOUSE