

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019060110

Project Title: North Hollywood to Pasadena Bus Rapid Transit (BRT) Corridor Project

Lead Agency: Los Angeles County Metropolitan Transportation Authority Contact Person: Scott Hartwell

Mailing Address: One Gateway Plaza, Mail Stop: 99-22-6 Phone: (213) 922-2836

City: Los Angeles Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles, Burbank, Glendale, Pasadena

Cross Streets: Vineland, Lankershim, Pass, Olive, Glenoaks, Central, Broadway, Colorado Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): 34 8 46.63 N/ 118 14 48.17 W Total Acres: 18 miles

Within 2 Miles: State Hwy # 134 Waterways: Los Angeles River

Airports: N/A Railways: BNSF Schools: Multiple

Document Type:

CEQA: NOP Draft EIR NEPA: NOI OTHER: Joint Document

Early Cons Supplement/Subsequent EIR EA Final Document

Neg Dec Prior (SCH No.) _____ Draft EIS Other: _____

Mit Neg Dec Others: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation

General Plan Amendment Master Plan Prezone Redevelopment

General Plan Element Planned Unit Development Use Permit Planned Unit Development

Community Plan Site Plan Land Division (Subdivision, etc.) Other: BRT

Development Type:

Residential: Units _____ Acres _____

Office: Sq. ft. _____ Acres _____ Employees _____ Transportation: Type: Bus

Commercial: Sq. ft. _____ Acres _____ Employees _____ Mining: Mineral _____

Industrial: Sq. ft. _____ Acres _____ Employees _____ Power Type _____ MW _____

Educational: _____ Waste Treatment Type _____ MGD _____

Recreational: _____ Hazardous Waste Type _____

Water Facilities: Type _____ MGD _____ Other _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation

Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality

Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater

Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian

Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement

Coastal Zone Noise Solid Waste Land Use

Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects

Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Roadway

Project Description: *(please use a separate page if necessary)*

The Proposed Project extends approximately 18 miles from the North Hollywood Metro B/G Line (Red/Orange) Station on the west to Pasadena City College on the east. The Proposed Project would generally include dedicated bus lanes where there is adequate existing street width, while operating in mixed traffic within the City of Pasadena. BRT service would operate in various configurations depending upon the characteristics of the roadways. The Proposed Project would provide enhanced transit service and improve regional connectivity and mobility by implementing several key BRT elements, including dedicated bus lanes on city streets, transit signal priority (TSP), and enhanced stations with all-door boarding. TSP facilitates buses through signalized intersections and improves transit travel times and reliability.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date October 26, 2020 Ending Date December 10, 2020

Lead Agency (Complete if applicable):

Consulting Firm: Terry A. Hayes Associates Inc. Applicant: Los Angeles County Metropolitan Transportation Authority
Address: 3535 Hayden Avenue, Suite 350 Address: One Gateway Plaza, Mail Stop: 99-22-6
City/State/Zip: Culver City CA, 90232 City/State/Zip: Los Angeles, CA 90012
Contact: Sam Silverman, Senior Associate Phone: (213) 922-2836
Phone: (310) 839-4200

Signature of Lead Agency Representative: _____ Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.