

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: North Hollywood to Pasadena Bus Rapid Transit (BRT) Corridor Project

Lead Agency: Los Angeles County Metropolitan Transportation Authority Contact Person: Scott Hartwell
Mailing Address: One Gateway Plaza, Mail Stop 99-22-6 Phone: (213) 418-3228
City: Los Angeles Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles, Burbank, Glendale, Pasadena
Cross Streets: Zip Code:
Longitude/Latitude (degrees, minutes and seconds): Total Acres:
Assessor's Parcel No.: Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 2, 5, 134, 210 Waterways: Los Angeles River, Arroyo Seco
Airports: Railways: Schools:

Document Type:

CEQA: [X] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other: FONSI

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees [X] Transportation: Type Bus Rapid Transit
[ ] Commercial: Sq.ft. Acres Employees [ ] Mining: Mineral
[ ] Industrial: Sq.ft. Acres Employees [ ] Power: Type MW
[ ] Educational: [ ] Waste Treatment: Type MGD
[ ] Recreational: [ ] Hazardous Waste: Type
[ ] Water Facilities: Type MGD [ ] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [ ] Fiscal [X] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[ ] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[X] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

The Project is a proposed BRT line that would extend approximately 18 miles from North Hollywood to the City of Pasadena. Generally, the proposed project would include dedicated bus lanes in areas where there is adequate existing street width between North Hollywood and the Gold Line in Pasadena, while operating in mixed traffic lanes east of the Gold Line to Pasadena City College. The configuration of dedicated bus lanes could be curb-running lanes, side-running lanes alongside existing parking and bicycle facilities, and/or median-running lanes in the center of the roadway or alongside existing roadway medians. The Project includes 18 to 21 potential stations; however, station locations are preliminary at this point in the planning process. Metro will also assess potential First/Last Mile improvements to further enhance mobility and access.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

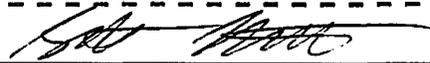
- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input checked="" type="checkbox"/> Parks & Recreation, Department of        |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #7                | <input checked="" type="checkbox"/> Public Utilities Commission              |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #4                         |
| <input checked="" type="checkbox"/> Caltrans Planning                   | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input checked="" type="checkbox"/> State Lands Commission                   |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #5               | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date June 17, 2019 Ending Date July 31, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Terry A. Hayes Associates Inc.</u>	Applicant: <u>Los Angeles County Metropolitan Transportation Authority</u>
Address: <u>3535 Hayden Ave., Suite 350</u>	Address: <u>One Gateway Plaza, Mail Stop 99-22-6</u>
City/State/Zip: <u>Culver City, CA 90232</u>	City/State/Zip: <u>Los Angeles, CA 90012</u>
Contact: <u>Sam Silverman</u>	Phone: <u>(213) 418-3228</u>
Phone: <u>(310) 839-4200</u>	

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**Signature of Lead Agency Representative:**  **Date:** 6/12/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**NOP Distribution List**

County: Los Angeles

SCH#

Resources Agency

- Resources Agency**  
Nadell Gayou
- Dept. of Boating & Waterways**  
Denise Peterson
- California Coastal Commission**  
Allyson Hitt
- Colorado River Board**  
Elsa Contreras
- Dept. of Conservation**  
Crina Chan
- Cal Fire**  
Dan Foster
- Central Valley Flood Protection Board**  
James Herota
- Office of Historic Preservation**  
Ron Parsons

- Dept of Parks & Recreation**  
Environmental Stewardship Section

- S.F. Bay Conservation & Dev't. Comm.**  
Steve Goldbeck

- Dept. of Water Resources**  
Resources Agency  
Nadell Gayou

Fish and Wildlife

- Depart. of Fish & Wildlife**  
Scott Flint  
Environmental Services Division
- Fish & Wildlife Region 1**  
Curt Babcock
- Fish & Wildlife Region 1E**  
Laurie Harnsberger
- Fish & Wildlife Region 2**  
Jeff Drongesen
- Fish & Wildlife Region 3**  
Craig Weightman

- Fish & Wildlife Region 4**  
Julie Vance

- Fish & Wildlife Region 5**  
Leslie Newton-Reed  
Habitat Conservation Program

- Fish & Wildlife Region 6**  
Tiffany Ellis  
Habitat Conservation Program

- Fish & Wildlife Region 6 I/M**  
Heidi Calvert  
Inyo/Mono, Habitat Conservation Program

- Dept. of Fish & Wildlife M**  
William Paznokas  
Marine Region

Other Departments

- California Department of Education**  
Lesley Taylor

- OES (Office of Emergency Services)**  
Monique Wilber

- Food & Agriculture**  
Sandra Schubert  
Dept. of Food and Agriculture

- Dept. of General Services**  
Cathy Buck  
Environmental Services Section

- Housing & Comm. Dev.**  
CEQA Coordinator  
Housing Policy Division

Independent

Commissions, Boards

- Delta Protection Commission**  
Erik Vink

- Delta Stewardship Council**  
Anthony Navasero

- California Energy Commission**  
Eric Knight

- Native American Heritage Comm.**  
Debbie Treadway

- Public Utilities Commission**  
Supervisor

- Santa Monica Bay Restoration**  
Guangyu Wang

- State Lands Commission**  
Jennifer Deleong

- Tahoe Regional Planning Agency (TRPA)**  
Cherry Jacques

Cal State Transportation Agency CalSTA

- Caltrans - Division of Aeronautics**  
Philip Crimmins

- Caltrans - Planning HQ LD-IGR**  
Christian Bushong

- California Highway Patrol**  
Suzann Ikeuchi  
Office of Special Projects

Dept. of Transportation

- Caltrans, District 1**  
Rex Jackman

- Caltrans, District 2**  
Marcelino Gonzalez

- Caltrans, District 3**  
Susan Zanchi

- Caltrans, District 4**  
Patricia Maurice

- Caltrans, District 5**  
Larry Newland

- Caltrans, District 6**  
Michael Navarro

- Caltrans, District 7**  
Dianna Watson

- Caltrans, District 8**  
Mark Roberts

- Caltrans, District 9**  
Gayle Rosander

- Caltrans, District 10**  
Tom Dumas

- Caltrans, District 11**  
Jacob Armstrong

- Caltrans, District 12**  
Maureen El Harake

Cal EPA

Air Resources Board

- Airport & Freight**  
Jack Wursten

- Transportation Projects**  
Nesamani Kalandiyur

- Industrial/Energy Projects**  
Mike Tollstrup

- California Department of Resources, Recycling & Recovery**  
Kevin Taylor/Jeff Esquivel

- State Water Resources Control Board**  
Regional Programs Unit  
Division of Financial Assistance

- State Water Resources Control Board**  
Cindy Forbes - Asst Deputy  
Division of Drinking Water

- State Water Resources Control Board**  
Div. Drinking Water # \_\_\_\_\_

- State Water Resources Control Board**  
Student Intern, 401 Water Quality Certification Unit  
Division of Water Quality

- State Water Resources Control Board**  
Phil Crader  
Division of Water Rights

- Dept. of Toxic Substances Control Reg. # \_\_\_\_\_**  
CEQA Tracking Center

- Department of Pesticide Regulation**  
CEQA Coordinator

Regional Water Quality Control Board (RWQCB)

- RWQCB 1**  
Cathleen Hudson  
North Coast Region (1)

- RWQCB 2**  
Environmental Document Coordinator  
San Francisco Bay Region (2)

- RWQCB 3**  
Central Coast Region (3)

- RWQCB 4**  
Teresa Rodgers  
Los Angeles Region (4)

- RWQCB 5S**  
Central Valley Region (5)

- RWQCB 5F**  
Central Valley Region (5)  
Fresno Branch Office

- RWQCB 5R**  
Central Valley Region (5)  
Redding Branch Office

- RWQCB 6**  
Lahontan Region (6)

- RWQCB 6V**  
Lahontan Region (6)  
Victorville Branch Office

- RWQCB 7**  
Colorado River Basin Region (7)

- RWQCB 8**  
Santa Ana Region (8)

- RWQCB 9**  
San Diego Region (9)

- Other** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- San Gabriel & Lower LA - Conservancy**