

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency)

California Conservation Corps

1719 24th Street

Sacramento, CA 95816

County Clerk:
County of: _____

Project Title: Caribou Lakes/South Fork Salmon Trails Project

Project Applicant: California Conservation Corps - Fortuna Center, Backcountry Trails Program

Project Location – Specific: Caribou Lake/South Fork Salmon Trails – Klamath National Forest (40.503600, -121.170300)

Project Location – City: _____ Project Location – County: Siskiyou

Description of Nature, Purpose, and Beneficiaries of Project:

The purpose of this project is to improve public access and address water quality impacts caused by soil erosion. Project will reconstruct up to 32 miles of wilderness trail. Project activities include removal of hazardous trees, rocks, and debris; reconstruction of trail sections and switchbacks; construction of erosion-mitigation and stabilizing trail structures.

Name of Public Agency Approving Project: California Conservation Corps

Name of Person or Agency Carrying out Project: US Forest Service – Klamath NF Salmon-Scott River Ranger District

Exempt Status: (check one)

- Ministerial [Section 21080(b)(1); 15268]
- Declared Emergency [Section 21080(b)(3); 15269(a)]
- Emergency Project [Section 21080(b)(4); 15269(b)(c)]
- Categorical Exemption. State type and section number: 15301. Existing Facilities
- Statutory Exemption. State code number: _____

Reason why project is exempt:

Project consists of the repair, maintenance, or minor alteration of existing public structures. Negligible or no expansion of use. All work to be done by hand tools allowable in federally designated wilderness areas. **Governor's Office of Planning & Research**

MAY 17 2019

STATE CLEARINGHOUSE

Lead Agency Contact Person: Jeffrey Schwarzschild, Chief Counsel

Telephone: 916-341-3133

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Handwritten Signature] Date: 5/15/2019 Title: Chief Counsel

- Signed by Lead Agency
- Signed by Applicant