2019060084

## **Notice of Exemption**

COASTAL CONSERVANCY

Appendix E

To:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): State Coastal Conservancy 1515 Clay St 10th Floor	
		Oakland, CA 94612	
	County Clerk County of:	(Address)	
	ect Title: Arroyo Sequit Headwaters Acc	quisition	
Proje	ect Applicant: Trust for Public Land		
Proje Sant	ect Location - Specific: a Monica Mountains zone in unincorporate	ed Los Angeles County, near the Ventura COunty border	
Proje	ect Location - City: Unincorporated	Project Location - County; Los Angeles	
The part end	icular for the Southern California Coast Ste angered species.	es of Project: en space, wildlife habitat, and water quality and supply, in elhead Distinct Population Segment (DPS), a federally	
Name of Public Agency Approving Project: State Coastal Conservancy			
Nam	e of Person or Agency Carrying Out Proje	ct: Trust for Public Land	
	mpt Status: (check one):		
	<ul><li>Ministerial (Sec. 21080(b)(1); 15268);</li></ul>		
	Declared Emergency (Sec. 21080(b)(		
	<ul> <li>□ Emergency Project (Sec. 21080(b)(4);</li> <li>□ Categorical Exemption. State type and</li> </ul>	; 15259(D)(C)); t section number: 15325, 15313	
	Statutory Exemptions. State code num	nber:	
Sect acqu proj	sons why project is exempt: tion 15325 in that the uisition constitutes a transfer of ownership ect also is exempt under Section 15313, wh life conservation purposes	to preserve open space and habitat. The proposed nich exempts the acquisition of lands for fish and	
Lead Conf	d Agency tact Person: Sam Jenniches	Area Code/Telephone/Extension: 510-286-4092	
	ed by applicant:  1. Attach certified document of exemption  2. Has a Notice of Exemption been filed by	y the public agency approving the project? ☐ Yes ☐ No	
Sign	ature 4	Date: 5/17/2019 Title: Project Manager	
	☐ Signed by Lead Agency ☐ Signed	d by Applicant 12 Siews By RESPONDITIONS	to every
	ity cited: Sections 21083 and 21110, Public Resounce: Sections 21108, 21152, and 21152.1, Public	rces Code. Date Received for filling at OPR:	,

Governor's Office of Planning & Research

MAY 17 2019

Revised 2011

STATE CLEARINGHOUSE