| Notice of Exemption | | -1- |
|---|---|-------------|
| To: Office of Planning and Research For U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044 | From: Department of Fish and Wildlife Central Region 1234 East Shaw Avenue Fresno, CA 93710 | |
| Street Address: 1400 Tenth Street Sacramento, CA 95814 | | |
| Project Title: Springville Ranch Restoration (Streambed Alteration Agreement No. 1600-2018-0233-R4) | | |
| Project Location: The Project is located on the west bank of North Fork Tule River at 36400 Highway 190, City of Springville, Tulare County, State of California; Township 16 South, Range 25 East, Section 16, United States Geological Survey (USGS) map Springville, MDB&M Latitude 36°8'25.814"N, Longitude 118°48'18.518"W. | | |
| Project Description: The California Department of Fish and Wildlife has executed Streambed Alteration Agreement number 1600-2018-0233-R4, pursuant to Section 1602 of the Fish and Game Code, to Hamlet Tsaturyan. The Project includes activities related to revegetation of an approximately 0.63-acre previously disturbed area within the bank of the North Fork Tule River. | | |
| Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE | | |
| Person or Public Agency Carrying Out Project: Hamlet Tsaturyan | | |
| Exempt Status: Statutory Exemption. | | |
| ☐ Categorical Exemption. Type – Class (33); Calif | fornia Code of Regulations, title 14, se | ction 15333 |
| Reasons why project is exempt: The Project includes revegetation of a previously disturbed segment of stream using native species, removal of invasive species, and removal of debris piles. The overall area is 0.63 acre. No native trees or shrubs will be removed, and no significant environmental impacts will result if the Project is completed under the protective features included in Streambed Alteration Agreement No.1600-2018-0233-R4. | | |
| CDFW Contact Person: Charles Walbridge (Environmental Scientist), (559) 243-4014 extension 352 | | |

Signature: Date: 5/13/19

Julie A. Vance, Regional Manager

Date received for filing at OPR: _______

Governor's Office of Planning & Research

MAY 14 2019

STATE CLEARINGHOUSE